

THE JOURNEY

“When I made the Heavens and the Earth, I did it not just for the lonely pleasure of having more ‘things’. I made all this so that I could share it with all living souls, and for the edification of all that worship Me. I share because of love, and I love because I am Love...and It is Good.

All these things again are not for the pleasure of owning them, nor for humans to own them, rather for the glorification of God. Then why glorify God, for is He needing His ego boosted? No, He is glorified so that all will see and experience good, love, mercy, and all the rest of what makes up a society of love.

Existence demands a purpose, and only a good purpose is non-destructive, and good for the individual and the whole. This is the design of a successful culture, and this allows all to live within it...with peace, hope, and love.

The perfection of the Plan is up to the participants in the world that God created, because of the free will that was engineered within all humans. Wisdom and free will used wisely, will render the execution of God’s perfect Plan; but if any element of sin is injected into this plan—it fails. This is what happened to Earth and its inhabitants.



Sin interrupted the perfect Plan and set an alternative Plan in motion, because the Plan was no longer perfect as such...sin and the effects thereof had to be factored into the Plan in order for the allowance of a new facet of the Plan.

Since God did not sin, but always remains perfect, His status always remains the same; and as was with the original Plan—His requirements for being in His presence remain the same also. However, with a new Plan initiated for sinning humans and an allowance for that sin, (which includes judgment and expiation), humans now find it much more difficult to forge ahead in the new Plan to find God.

Any time one strays from the path of righteousness then, there are facets of the Plan that must be satisfied in order to return to the straight path to God...and this unfortunately includes pain and suffering, for all sin must be paid.

Sin is like a debt, and no soul with this debt can enter Heaven, all debts must be paid. Jesus The Christ pays for your debt when you accept Him as your Savior, yet for any sin after He has paid the debt...then you owe the debt and must pay personally. Jesus does not continue to pay all debts as they are accrued, because the human has the knowledge of The Truth; so any sin after this knowledge (Hebrews 10:26) is squarely on the shoulders of the one who willfully commits the sin, and thus becomes a personal debt that must be paid.

Sin/debt—expiation/credit...this combined with a repentant heart and a forgiving God sets that balance sheet back to zero; then good works of compassion accrue more credits that can be kept in your ‘virtue bank’, and the Lord looks very favorably on those who have a large deposit in the virtue bank.

This truth properly accepted and put in practice will lead to a successful life on Earth, and a smooth transition to Heaven.

Put this wisdom in your heart and live it."

Ruach HaKodesh

—John Patmos

For if we sin wilfully after that we have received the knowledge of the truth, there **remaineth no more sacrifice** for sins, but a certain fearful looking for of **judgment** and **fiery indignation**, which shall devour the adversaries. He that despised Moses' law died without mercy under two or three witnesses: **Of how much sorer punishment**, suppose ye, shall he be thought worthy, who hath trodden under foot the Son of God, and hath counted the **Blood of the Covenant**, wherewith he was sanctified, **an unholy thing**, and hath done despite unto the Spirit of grace? For we know him that hath said, Vengeance belongeth unto me, I will recompense, saith the Lord. And again, **The Lord shall judge his people**. It is a fearful thing to fall into the hands of the living God. [Hebrews 10:26-31](#) [King James Version](#)

For if we sin wilfully after having the knowledge of the truth, there **is now left no sacrifice for sins**, But a certain **dreadful expectation of judgment**, and **the rage of a fire** which shall consume the adversaries. A man making void the law of Moses, dieth without any mercy under two or three witnesses: How much more, do you think he **deserveth worse punishments**, who hath trodden under foot the Son of God, and hath esteemed the **Blood of the Testament unclean**, by which he was sanctified, and hath offered an affront to the Spirit of grace? For we know him that hath said: Vengeance belongeth to me, and I will repay. And again: **The Lord shall judge his people**. It is a fearful thing to fall into the hands of the living God. [Hebrews 10:26-31](#) [Douay-Rheims Version](#)

Bring forth therefore fruits worthy of **penance**; [Luke 3:8](#) [Douay Rheims Version](#)

Bring forth therefore fruits worthy of **repentance**, [Luke 3:8](#) [King James Version](#)

Be mindful therefore from whence thou art fallen: and do penance, and do the first **works**. Or else I come to thee, and will move thy candlestick out of its place, **except thou do penance**.

[Revelation 2:5](#) [Douay Rheims Version](#)

Remember therefore from whence thou art fallen, and repent, and do the first **works**; or else I will come unto thee quickly, and will remove thy candlestick out of his place, **except thou repent**.

[Revelation 2:5](#) [King James Version](#)

Beloved, let us love one another: for love is of God; and every one that loveth is born of God, and knoweth God. He that loveth not knoweth not God; for **God is love**. [1 John 4:7-8](#)

Whether therefore ye eat, or drink, or whatsoever ye do, **do all to the Glory of God**. [1 Corinthians 10:31](#)
