

**LEARN TO GROW**

***“The troubles of the world will always be, and you will always have your share. The key to righteousness is in how you handle these. The first thing that needs to be done with any problem...is prayer. Put your problems in God’s Hands and have faith that He will cover you. Then apply the wisdom that you have learned, including biblical instructions to the solution.***

***For many problems this will be enough, however for these problems that persist, there may be more severe remedies that must be employed. You may find curses or demons behind some problems, and if so a breaking of the curse will be necessary, or a binding and casting out of the demon.***



***In the case of someone involved in your problem who is not a believer, yet may be influenced by demons...you must pray fervently against the evil behind the issue, and pray for the person to obtain freedom from the incarceration. These situations are very serious and can be difficult to change, so be a prayer warrior in any problem such as this, and the problem will be worked out in time. You may want to employ others to pray as well, for prayers tend to be cumulative and no prayer is wasted.***

***Persistent problems can be demoralizing and affect your faith and communion with God, so be cautious in the way that you approach any problem. Again, do not take it completely on yourself, unless of course the problem was created by you and would not have come about except for your error or misdeeds.***

***If this is the case, repent of the failure to use wisdom, and turn from this type of activity, and do penance such that it is not likely to occur again. Hold yourself responsible for all personal failings and you will grow in wisdom and in your spirit. Never lay blame on someone else simply because it is expeditious or freeing, for in attempting to free yourself in this way, you indeed are further enslaving yourself to repetitious sin that must be broken.***

***Face your failings as you would your accuser...make your case and accept the verdict standing upright in faith and holiness, accepting whatever correction that may be forthcoming with a Godly sense of childlike faith that the outcome will be good for all, because it is in the Will of God.***

***So many people who choose not to admit the failings of their humanity never grow to adulthood spiritually on the Earth, then must be exposed to the alternative learning realms after human death in order to be complete. This process takes much longer and it is much more painful than lessons learned while on Earth.***

*Remember that, all that is in the Will of the Lord will work out to be good; and your learning and righteousness is certainly in the Will of God.*

*Face yourself and grow.”*

*Ruach HaKodesh*

—John Patmos

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**If we confess our sins**, he is faithful and just to forgive us our sins, and to cleanse us from all unrighteousness.  
1 John 1:9

Confess your faults one to another, and pray one for another, that ye may be healed. **The effectual fervent prayer of a righteous man availeth much.** James 5:16

And he came into all the country about the Jordan, preaching the baptism of **penance for the remission of sins**; Luke 3:3

Lest again, when I come, **God humble me** among you: and I mourn many of them that sinned before, and have not done penance for the uncleanness, and fornication, and lasciviousness, that they have committed.  
2 Corinthians 12:21

And he healed many that were sick of divers diseases, and **cast out many devils**; and suffered not the devils to speak, because they knew him. Mark 1:34

-The Lord delayeth not his promise, as some imagine, but dealeth patiently for your sake, not willing that any should perish, **but that all should return to penance.** 2 Peter 3:9 (Douay-Rheims Version)

-The Lord is not slack concerning his promise, as some men count slackness; but is longsuffering to us-ward, **not willing that any should perish**, but that all should come to repentance. 2 Peter 3:

**The fear of the Lord is the beginning of wisdom:** and the knowledge of the holy is understanding.  
Proverbs 9-10

And the seventy returned again with joy, saying, Lord, **even the devils are subject unto us through thy name.** And he said unto them, I beheld Satan as lightning fall from heaven. Behold, I give unto you power to tread on serpents and scorpions, and over all the power of the enemy: and nothing shall by any means hurt you. Notwithstanding in this rejoice not, that the spirits are subject unto you; but rather rejoice, because your names are written in heaven. Luke 10:17-20

-And the seventy-two returned with joy, saying: Lord, the devils also are subject to us in thy name. And he said to them: I saw Satan like lightening falling from heaven. Behold, I have given you power to tread upon serpents and scorpions, and upon all the power of the enemy: and nothing shall hurt you. But yet rejoice not in this, that spirits are subject unto you; but rejoice in this, that **your names are written in heaven.**  
Luke 10:17-20

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