

PAIN AND THE CURSE

“Yes in this life there will be sorrow, for death reigns since the Curse was struck. Death is a necessity of the curse, as are pain and suffering, for if there were no pain and suffering and death, no soul would find its way back to God; and the original disobedience would never be expiated.

God is many things, and one is certainly justice; and as He imposed the Curse, justice necessitated a way of redemption...and penance is that way. Even for those who never sinned, they would still have the penance of the Curse to suffer, and the suffering, if you give it to God is a way to holiness.

For every act of sin or disobedience, there is a necessity for penance. Some believe that if they are forgiven by the Blood, and if they ask forgiveness for subsequent sins, that they are free. Well, this could not be further from the truth, and a major component of rising to meet God is missing.



A sin is a terrible thing, and a simple and painless request for forgiveness is not enough to cover the sin...it is just a beginning of the cleansing process. All sin must be paid—look at the terrible price that Jesus The Christ paid for the sins of mankind, and He was sinless.

You too must do penance for every one of your sins, or they will stay attached to you even beyond death. This is what redemption means, a separating of oneself from sin and the bonds and scars of sin, and this is why penance is necessary.

It is of course, compulsory to request forgiveness and repent and turn away from sin, that is step one and two; but step three is just as necessary, for sin is not free and the price must always be paid, for the damage is always costly to the host and all who sustain residual damage.

Justice demands this...no one sins and escapes free from punishment, and most find this out after they die the physical death, when it is too late to do anything about it. This is why in God's mercy, He created the place of atonement for all who are in His Mercy, to pay the price for all their sins and emerge pure, holy, and righteous. This is the state of being that is acceptable to God, and no other compromise will suffice.

Heaven is a place of joy, peace, love, and all that is good, and there cannot be even one molecule of sin unrepentant, for this would change God's Plan; and this Plan is set and immovable as it pertains to the Heavenly Realms.

God will not compromise His wonderful promise to those who will inhabit Heaven, for it is a holy place where the holy reside, and all is in perfect harmony with one another. Only Perfection allows this type of an existence, and this place is promised to you as a wonderful gift, and as a reward for your perfection in the spirit. God will never disappoint and His promises are true.

In a few short years the Curse will be over, and the Earth will be forever changed; so rejoice those of you who have overcome, for your reward will be great. Weep if you have not, and be diligent in your pursuit of righteousness—for your opportunity of salvation from pain and suffering is almost gone.

Heed these words My children, and do what is necessary for redemption.”

Ruach HaKodesh

—John Patmos

(All DRA or KJV Unless Noted)

No, I say to you: but **unless you shall do penance, you shall all likewise perish.** [Luke 13:3](#)

Douay Rheims Version

...**work out your own salvation** with fear and trembling. [Philippians 2:12](#)

For I reckon that **the sufferings of this present time** are not worthy to be compared with the glory which shall be revealed in us. [Romans 8:18](#)

But the God of all grace, who hath called us unto his eternal glory by Christ Jesus, **after that ye have suffered a while, make you perfect,** stablish, strengthen, settle you. [1 Peter 5:10](#)

And **thou hast patience, and hast endured for my name, and hast not fainted.** But I have somewhat against thee, because thou hast left thy first charity. Be mindful therefore from whence thou art fallen: and **do penance, and do the first works.** Or else I come to thee, and will move thy candlestick out of its place, except thou do penance. [Revelation 2:3-5](#)

If any man's work shall be burned, he shall suffer loss: but **he himself shall be saved;** yet so as **by fire.** [1 Corinthians 3:15](#)

For **if we sin wilfully after that we have received the knowledge of the truth, there remaineth no more sacrifice for sins,** But a certain fearful looking for of **judgment and fiery indignation,** which shall devour the adversaries. He that despised Moses' law died without mercy under two or three witnesses: Of how much sorer punishment, suppose ye, shall he be thought worthy, who hath trodden under foot the Son of God, and hath counted the blood of the covenant, wherewith he was sanctified, an unholy thing, and hath done despite unto the Spirit of grace? For we know him that hath said, Vengeance belongeth unto me, I will recompense, saith the Lord. And again, **The Lord shall judge his people. It is a fearful thing to fall into the hands of the living God.** [Hebrews 10- 26-31](#)

There shall not enter into it any thing defiled, or that worketh abomination or maketh a lie, [Revelation 21:27](#)

Not every one that saith unto me, Lord, Lord, shall enter into the kingdom of heaven; but he that doeth **the will** of my Father which is in heaven. [Matthew 7:21](#)

Woe unto thee, Chorazin! woe unto thee, Bethsaida! for if the mighty works, which were done in you, had been done in Tyre and Sidon, **they would have repented** long ago in sackcloth and ashes. [Matthew 11:21](#)

In the world ye shall have tribulation: but be of good cheer; I have overcome the world. [John 16:33](#)

And not only so, but **we glory in tribulations also:** knowing that tribulation worketh patience; And patience, experience; and experience, hope: [Romans 5:3](#)
