

HEALING

“You are correct. When praying for healing, you are to call the Spirit of Healing to come and work what you would call miracles in your realm. In the spiritual realm, this exercise is just a reapportioning of the elements and these spirits can perform this readily.

Where the complexity comes to play between the two realms...the physical and the spiritual...is when the authority is given. The Healing Spirits cannot act of their own accord, somewhat like angels, they must receive the authority and instruction from another.

In most cases, this is a function that Jesus The Christ performs, however this authority can be imputed upon others as well depending on the level of righteousness, holiness, and purity, within that soul and spirit. So this opens up a completely different set of guidelines than most realize.



While most people who have the gift of and status of healing invoke the name of Jesus, some have the authority by the New Covenant and by express allowance by The Lord, to heal independently from Jesus, The Holy Spirit, and God The Father...but with prequalification's.

The first of these is that the healer must be in the full grace of God...this means no unrepentant sin, and a heart for the truth, and be completely immersed in the Will of God, then the potential to heal is present.

Secondly, the one asking to be healed must believe in God, and believe that through the Mercy of God that they indeed can be healed. This faith is necessary by both the healer and the one asking to be healed, and if this faith is strong enough, then the Healing Spirits send down the healing fire upon the sick, either through the touching by the healer, or directly through the realms by the Healing Spirit. So you see that there are significant preconditions for a human healing a human.

In the case of one in the spirit realm healing a human...it can happen if Jesus is requested to heal, again with great faith, or with the person asking for the healing...calling the Spirits of Healing down upon themselves if they are granted the gift or power of healing. Without the presence of a healer however, the faith must be doubly strong in order for the Healing Spirits to be called and respond.

In a rare case, a human can be healed by the intercessory prayers of another, but this only if the intercessor has extreme holiness and is in the Will of God.

The actual speaking of the healing words has little to do with the effectiveness of the prayer for healing. Some feel stronger in the Spirit when they incite emotions and make commands, but this is not necessary. One who is timid as a dove yet has powerful faith, can be just as effective at healing as one far more

aggressive. It has to do with faith, belief that the healing will take place, holiness, righteousness, and purity, and being in God's Will.

One caveat however, not all requests will be answered because it is not in God's Will, or if there are curses that are present that need to be broken.

See Paul the Apostle's example of a healing request not being answered. God would not allow it because of Paul's past, and God wanted him always to be reminded of where he had been, and by grace where he was at that time.

The righteous man's prayers avail much."

Ruach HaKodesh

—John Patmos

And as ye go, preach, saying, The kingdom of heaven is at hand. **Heal the sick**, cleanse the lepers, raise the dead, cast out devils: freely ye have received, freely give. [Matthew 10:7-8](#)

Now **faith is the substance of things hoped for**, the evidence of things not seen. [Hebrews 11:7](#)

But he was wounded for our transgressions, he was bruised for our iniquities: the chastisement of our peace was upon him; and **with his stripes we are healed**. [Isaiah 53: 5](#)

And **the prayer of faith shall save the sick**, and the Lord shall raise him up; and if he have committed sins, they shall be forgiven him. Confess your faults one to another, and pray one for another, that ye may be healed. **The effectual fervent prayer of a righteous man availeth much**. [James 5:15](#)

Behold, I will bring it health and cure, and **I will cure them**, and will reveal unto them the abundance of peace and truth. [Jeremiah 33:6](#)

Having therefore these promises, dearly beloved, let us cleanse ourselves from all filthiness of the flesh and spirit, perfecting **holiness** in the fear of God. [2 Corinthians 7:1](#)

Seeing ye have purified your souls in obeying the truth through the Spirit unto unfeigned love of the brethren, see that ye love one another with a **pure heart** fervently: [1 Peter 1:22](#)

He that followeth after **righteousness** and mercy findeth life, righteousness, and honour. [Proverbs 21:21](#)

And lest I (Paul) should be exalted above measure through the abundance of the revelations, there was given to me **a thorn in the flesh, the messenger of Satan to buffet me, lest I should be exalted above measure**. For this thing **I besought the Lord thrice, that it might depart from me**. And he said unto me, **My grace is sufficient for thee**: for my strength is made perfect in weakness. Most gladly therefore will I rather glory in my infirmities, that the power of Christ may rest upon me. Therefore, I take pleasure in infirmities, in reproaches, in necessities, in persecutions, in distresses for Christ's sake: for when I am weak, then am I strong. [2 Corinthians 3:12](#)
