

PREACHERS BEWARE

“Many preachers and priests of today’s world do not know how critically important their positions are in the Plan of God. They are the world’s intermediary between most people and their Creator, put here for the express purpose of saving souls; not for their own edification, nor for their own occupation and sustenance, nor for their place in their community or society at large, nor for their learning. Rather, they are all ordained by God to save souls from doom, death, and hell fire.

Many of today’s teachers do not even believe that there is a Hell, and there is no more sure way to end up there than not to believe that it exists. It is like jumping in front of a train in the middle of the night, where the train may only be heard and not seen. My Word tells very clearly of the reality of Hell, and if a teacher does not believe the whole Word, he truly does not believe any of it deeply in his heart; and these are doing irreparable damage to My flock, and allowing many to stray to the valleys of death...forever.



What these teachers need to meditate on is the vow that they gave to The Lord when they entered this ‘mission field’. They committed to being sacred followers of Christ, and true teachers of the people, and any lack of execution of this promise is sin. Sin also is a failure to relay the ‘whole truth’ to their flock.

The whole truth is the only thing that will save, not a watered down version of My Word carefully crafted not to offend anyone and chase them away. A partial doctrine is a doctrine of Satan, just as the ‘once saved always saved’ doctrine is. Multitudes of well-meaning people who espouse to be Christians, are now in the realms of Hell simply because they died with mortal sins attached to their souls.

All sins after salvation must be repented, forgiven, and expiated, and those who do not are in serious jeopardy of Hell itself. Hell was created for Satan and Satan still lives, and so does his final abode. You must fear any thought of doubt that ignores Hell—for it is from Satan himself.

You teachers are also responsible for all in your flock who fail in this short test of life on the Earth, for you are the ones that these people look to for their Salvation; and if mislead, they will surely have an errant view of what is required to be saved, and surely fall short. Their

failings are then your failings, and a portion of the penance is on your soul; and you will pay every minute amount of the debt, either here on Earth or in the hereafter.

When you accepted the responsibility of giving the gospel to many, you took on the most important covenant that man has directly with God, and He takes it imminently as an agreement struck that has no provision for breach. You truly have the greatest commitment to God that any being can have, and you share this with all that you influence.

You are held to a much higher standard than any other, and you will be judged as such. Therefore you must give your all to insure that the complete truth is distributed to your flock, in a very strict interpretation of the Word. Do not ever look for loopholes to Salvation in My Word, and search to insure that you know how My Eternal Plan is spelled out.

If you cannot tolerate the responsibility of the Truth, you, in wisdom should step aside and allow one more righteous to take your place; for you do not want to heap punishment upon yourself for misinterpreting My Word, and failing all those who so desperately need Salvation. Then...do penance for your failures.

You are in the last of the last days, and if you cannot be a fierce warrior in God's Army then you must change; you must study to be approved, understand your calling, and exactly what your God wants you to do...as Satan rises. Your time is nearly over, and you of all My people need to be strong and stand for the Truth, for all need to be saved; and you are an instrument of particular advantage and position, and to fail to use this for the Glory of God—is the highest of sins.

Be strong, and do what you know that you must do.

Serve your Master in spirit and truth and do not be guilty of being lukewarm, for truly you will not enter the Kingdom if you do.

Fear the Lord, for He is All in All."

Ruach HaKodesh

—John Patmos

For I have not shunned to declare unto you **all the counsel of God.** [Acts 20:26](#)

Woe to the idol shepherd that leaveth the flock! the sword shall be upon his arm, and upon his right eye: his arm shall be clean dried up, and his right eye shall be utterly darkened. [Zechariah 11:17](#)

Preach the word; be instant in season, out of season; reprove, rebuke, exhort with all longsuffering and doctrine. For the time will come when they will not endure sound doctrine; but after their own lusts shall they heap to themselves teachers, having itching ears; And they shall turn away their ears from the truth, and shall be turned unto fables. But watch thou in all things, endure afflictions, do the work of an evangelist, make full proof of thy ministry. [2 Timothy 4: 2-5](#)

Woe be unto the pastors that destroy and scatter the sheep of my pasture! saith the Lord. Therefore, thus saith the Lord God of Israel against the pastors that feed my people; Ye have scattered my flock, and driven them away, and have not visited them: behold, I will visit upon you the evil of your doings, saith the Lord. [Jeremiah 23: 1-2](#)

My people are destroyed for lack of knowledge: because thou hast rejected knowledge, I will also reject thee, that thou shalt be no priest to me: seeing thou hast forgotten the law of thy God, [Hosea 4:6](#)

For the priest's lips should keep knowledge, and they should seek the law at his mouth: for he is the messenger of the Lord of hosts. But ye are departed out of the way; ye have caused many to stumble at the law; [Malachi 2: 7-8](#)

The counsel of the Lord standeth for ever, the thoughts of his heart to all generations. [Psalm 33:11](#)

Let no man deceive you by any means: for that day shall not come, except there come a falling away first, [2 Timothy 2:3](#)

And said unto them, It is written, My house shall be called the house of prayer; but **ye have made it a den of thieves.** [Matthew 21:13](#)

Behold, **the days come,** saith the Lord God, that **I will send a famine in the land,** not a famine of bread, nor a thirst for water, but of **hearing the words of the Lord:** [Amos 8:11](#)

Take heed therefore unto yourselves, and to all the flock, over the which the Holy Ghost hath made you overseers, **to feed the church of God,** which he hath purchased with his own blood. [Acts 20:28](#)

For do I now persuade men, or God? or do I seek to please men? for **if I yet pleased men, I should not be the servant of Christ.** [Galatians 1:10](#)

And art confident that thou thyself art a **guide of the blind,** a light of them which are in darkness, An instructor of the foolish, a teacher of babes, which hast the form of knowledge and of the truth in the law. [Romans 2:19-20](#)
