A MARTYR'S HOPE, AND MARK OF THE BEAST

"Blessed are the peacemakers, for theirs is the Kingdom of Heaven. Blessed art thou who are persecuted for My Name's sake, for they will receive Mercy. Blessed art thou who die for My sake, for their heavenly future is secured.

When it is demanded of you to take the Mark of the Beast in the near future, you must not even have one thought of compromise; for doing so, will damn you to an eternity of unimaginable pain and suffering. The alternative to this is to be martyred; there will be no other alternative, you will conform or die.



The evil ones will use a carefully crafted strategy of works and words to attempt to get your compliance, but you

must not be fooled. Do not think that you can out smart them or trick them, for they will have the power of Satan with them. Do not confront them if your death is imminent; just surrender yourself to The Lord, and commit your spirit to Him, and He will help you through your trials and suffering.

When the strike of death occurs, you will immediately ascend to Heaven; this is the promise to all martyrs of God. Immediately you will escape the Curse, and you will live in the dignity and love that you were created to be within.

All must die, and to die in Christ has great reward; but to die in sin unconfessed and unexpiated, has severe consequences; so a martyr's death is in many ways a blessing. If you are in this scenario, pray that your death is swift; and that the evil ones deal quickly with you. This is Mercy, but to accept the mark or to die in sin is tragedy. You must believe this—for this is Truth.

You are trained, schooled, and brainwashed, to believe that all such thought is fantasy; but the evidence that you see and experience suggests to the contrary. Do not sit on the fence, looking both ways and contemplating ad infinitum; jump off the fence into the Realm of God and experience the true reality that you were born into. This is the only way to Heaven, and this is the only way to God.

Choose wisely, and begin to live the eternity that is now.

Unbraided love to you,

Ruach HaKodesh"

-John Patmos



He causeth all, both small and great, rich and poor, free and bond, to receive a mark in their right hand, or in their foreheads: And that no man might buy or sell, save he that had the mark, or the name of the beast, or the number of his name. Here is wisdom. Let him that hath understanding count the number of the beast: for it is the number of a man; and his number is Six hundred threescore and six. Revelation 13:16-18

And I stood upon the sand of the sea, and saw a beast rise up out of the sea, having seven heads and ten horns, and upon his horns ten crowns, and upon his heads the name of blasphemy. And the beast which I saw was like unto a leopard, and his feet were as the feet of a bear, and his mouth as the mouth of a lion: and the dragon gave him his power, and his seat, and great authority. And I saw one of his heads as it were wounded to death; and his deadly wound was healed: and all the world wondered after the beast. And they worshipped the dragon which gave power unto the beast: and they worshipped the beast, saying, Who is like unto the beast? who is able to make war with him?

And there was given unto him a mouth speaking great things and blasphemies; and power was given unto him to continue forty and two months. And he opened his mouth in blasphemy against God, to blaspheme his name, and his tabernacle, and them that dwell in heaven. And it was given unto him to make war with the saints, and to overcome them: and power was given him over all kindreds, and tongues, and nations. And all that dwell upon the earth shall worship him, whose names are not written in the book of life of the Lamb slain from the foundation of the world. Revelation: 13:1-8

And I saw thrones, and they sat upon them, and judgment was given unto them: and I saw the souls of them that were beheaded for the witness of Jesus, and for the word of God, and which had not worshipped the beast, neither his image, neither had received his mark upon their foreheads, or in their hands; and they lived and reigned with Christ a thousand years. But the rest of the dead lived not again until the thousand years were finished. This is the first resurrection. Blessed and holy is he that hath part in the first resurrection: on such the second death hath no power, but they shall be priests of God and of Christ, and shall reign with him a thousand years. Revelation 20:4-6