

PROFESSIONS AND PURITY

“How many of you have a different standard of righteousness on your day of worship, than you have during the rest of the week? Having this is a grievous error in judgment, for God’s Eyes do not turn away after your Sabbath, and His Infinite Mind does not change with any element of time; and the record of all your thoughts, intentions, and actions, does not pause for any time segment or event.

Righteousness, purity, and holiness, are required at all times in order to rise to your Father in Heaven; and any breach thereof must be repented, forgiven, and expiated, for you to regain your purity; and the punishments for failure, are more severe than your human mind will allow you to imagine.

Be especially careful in your professions, for when you personally are on display or if there is compensation involved, humans tend to compromise the things that are paramount in God’s Eyes...such as integrity, fairness, selflessness; and compromise of these is sin and very serious infractions in the Mind of God, for they are outside the parameters of His Word and the Covenants struck with man and his abode—Earth.



If you are an attorney and you bill for more hours than you actually work, this is theft. If you deceive by commission or omission, this is lying. If you treat one better than another, this is a failure of grace and charity, and can be idolatry. If you take advantage of any individual, this can be any one of many sins and you will be held liable and punished for all, even to your thoughts.

If you are an accountant and you bill for more hours than you work, this is theft. If any representation is made that is not wholly the truth, this is lying. If all clients are not treated equitably, this is in the realm of many sins. If you charge an exorbitant rate for your services, this is usury and theft. If any agreement is not clear and understood by all parties, this is deception.

If you are a banker and you do not deal fairly with all regardless of the compensation, this is a failure in grace. If you charge an exorbitant fee, this is theft. If you esteem yourself above others, this is idolatry and all must be punished accordingly.

If you are a political leader and you act in a manner that does not serve the welfare of your constituents, this is deception and self-dealing. If you are not completely transparent in all your work, this is deception. If you elicit praise from others, this is idolatry, and you must not indulge in justification at the expense of the truth. No special interests with motives that are not good for your public in general, should be considered above anyone else; and you should never receive compensation outside the law, nor break any law that you are sworn to uphold. You are in the same category as teachers and preachers, in the arena of judgment for sin and you will be held to a higher standard.



For teachers, if you exercise your authority over another in a sinful way, or put your interests over your students, or are lazy or slovenly, you will be judged severely. If you take advantage of any of My precious innocent ones, you will be in immediate danger of eternal Hell fire. You must exercise and give wisdom to all, and raise all your students up with a solid foundation of honesty, diligence, concern for others, fear of God, and knowledge with integrity. Abhorrent acts should not be tolerated, and parents and guardians should be actively involved with you in educating the children. Take your jobs very seriously, for many are influenced by you; and this goes on for many years, and transfers to many others. Beware, for you are in a differing category of responsibility than most.

For priests, and preachers, and religious leaders...always be holy, righteous, and pure, for if you are not you mock God, and this is a grievous sin. All your actions, words, intentions, omissions, and commissions, are viewed by all men and are recorded by God. For anyone to be dispelled from God's love, because of a sinful action from you—is at the highest level of infractions. Even the smallest of indiscretions can grow by the ripple effect to influence many, and the end of this influence could cause the loss of a soul, and this is the highest of sins; and the representative of The Lord will bear the burden of this. A person in this category must always do penance, fast, and pray continuously, and sincerely implore The Lord to impart wisdom so that all actions and thoughts are in the Will of God; for to be out of the Will of God, even for a moment is a very dangerous place to be. Pray that you measure up, for Hell is populated by the poor souls who fell short, and their punishment is sore; but the rewards for one who is righteous is a glorious sight for all.

For all people—do not allow Satan to soil your robes, and do not immerse yourself in the world; for in doing this you open yourself to many sins, rather be set apart for service to your God, and live your life in submission and service to your God and all your fellow man.

Live in holiness...always."

Ruach HaKodesh

—John Patmos

And **there shall in no wise enter into it any thing that defileth**, neither whatsoever worketh abomination, or maketh a lie: but they which are written in the Lamb's book of life. [Revelation 21:27](#)

Because it is written, **Be ye holy**; for I am holy. [1 Peter 1:16](#)

Their idols are silver and gold, the work of men's hands. [Psalm 115: 4](#)

For **the love of money is the root of all evil**: which while some coveted after, they have erred from the faith, and pierced themselves through with many sorrows. But thou, O man of God, flee these things; and follow after righteousness, godliness, faith, love, patience, meekness. [1 Timothy 6: 10-11](#)

No man can serve two masters: for either he will hate the one, and love the other; or else he will hold to the one, and despise the other. **Ye cannot serve God and mammon.** [Matthew 6:24](#)

Let nothing be done through strife or vainglory; but in lowliness of mind let each esteem other better than themselves. Look not every man on his own things, but every man also on the things of others. [Philippians 2: 3-4](#)

Let all your things be done with **charity**. [1 Corinthians 16:14](#)

But he that knew not, and did commit things worthy of stripes, shall be beaten with few stripes. **For unto whomsoever much is given, of him shall be much required:** and to whom men have committed much, of him they will ask the more. [Luke 12: 48](#)

But **whoso shall offend one of these little ones** which believe in me, **it were better for him that a millstone were hanged about his neck**, and that he were drowned in the depth of the sea. Woe unto the world because of offences! for it must needs be that offences come; but woe to that man by whom the offence cometh! [Matthew 18: 6](#)

And, ye masters, do the same things unto them, forbearing threatening: knowing that your Master also is in heaven; **neither is there respect of persons with him**. [Ephesians 6:9](#)

He that oppresseth the poor to increase his riches, and he that giveth to the rich, shall surely come to want. [Proverbs 22: 16](#)

And as ye would that men should do to you, **do ye also to them likewise**. [Luke 6:31](#)

I exhort therefore, that, first of all, supplications, prayers, intercessions, and giving of thanks, be made for all men; For kings, and for all that are in authority; that we may lead **a quiet and peaceable life in all godliness and honesty**. [1 Timothy 2: 1-2](#)

Thou shalt not defraud thy neighbour, neither rob him: the wages of him that is hired shall not abide with thee all night until the morning. Thou shalt not curse the deaf, nor put a stumblingblock before the blind, but shalt fear thy God: I am the Lord. Ye shall do no unrighteousness in judgment: thou shalt not respect the person of the poor, nor honour the person of the mighty: but in righteousness shalt thou judge thy neighbour. [Leviticus 19: 13-15](#)

Thou shalt not have in thy bag divers weights, a great and a small. Thou shalt not have in thine house divers measures, a great and a small. But thou shalt have a perfect and just weight, a perfect and just measure shalt thou have: that thy days may be lengthened in the land which the Lord thy God giveth thee. For all that do such things, and all that do unrighteously, are an abomination unto the Lord thy God. [Deuteronomy 25: 13-16](#)

The soul of the sluggard desireth, and hath nothing: but the soul of the diligent shall be made fat. A righteous man hateth lying: but a wicked man is loathsome, and cometh to shame. Righteousness keepeth him that is upright in the way: but wickedness overthroweth the sinner. There is that maketh himself rich, yet hath nothing: there is that maketh himself poor, yet hath great riches. [Proverbs 13: 4-7](#)

And ye have respect to him that weareth the gay clothing, and say unto him, Sit thou here in a good place; and say to the poor, Stand thou there, or sit here under my footstool: **Are ye not then partial in yourselves,** and are become judges of evil thoughts? [James 2: 3-4](#)

The wicked worketh a deceitful work: but to him that soweth **righteousness shall be a sure reward**. As righteousness tendeth to life: so he that pursueth evil pursueth it to his own death. [Proverbs 11:18-19](#)

In this the children of God are manifest, and the children of the devil: **whosoever doeth not righteousness is not of God**, neither he that loveth not his brother. [1 John 3:10](#)

All scripture is given by inspiration of God, and is profitable for doctrine, for reproof, for correction, for instruction in righteousness: **That the man of God may be perfect**, thoroughly furnished unto all good works. [2 Timothy 3: 16-17](#)

And if the **righteous** scarcely be saved, where shall the ungodly and the sinner appear? [1 Peter 4:18](#)

Blessed are the **pure** in heart: for they shall see God. [Matthew 5:8](#)

Seeing ye have purified your souls in obeying the truth through the Spirit unto unfeigned love of the brethren, see that ye love one another with a **pure heart** fervently: [1 Peter 1:22](#)

Having therefore these promises, dearly beloved, let us cleanse ourselves from all filthiness of the flesh and spirit, perfecting **holiness** in the fear of God. [2 Corinthians 7:1](#)

He that is unjust, let him be unjust still: and he which is filthy, let him be filthy still: and he that is **righteous**, let him be righteous still: and he that is **holy**, let him be holy still. [Revelation 22:11](#)
