

MOST FAIL

“Your life is no different than most. Most are born into an environment where they can survive, and they normally have help from relatives, friends, and their government; and thus they grow to the age of schooling, and most have the opportunity for a public education. Most have the ability to choose whether to apply themselves in school and realize their educational dreams, or passively demean their education such that it does them no practical good.

Most must find work after finishing school, and most do; however few take great pleasure from their work, and receive little satisfaction from it, just sustenance. Most prioritize their hobbies and interests outside work, and receive pleasure from them, while enjoying their family situations.

Most look to retire at the youngest age possible, and choose to live a frugal life in their later years while enjoying the few moments of great pleasure that they have as their health fades, and age related illness begins to take their quality of life away. Most live to age 70 and some are blessed to live longer; but few look back at their lives and say, “I truly lived my life to the fullest, and glorified my Creator sufficiently that I am confident of living with Him forever.”



Most die without salvation, and with a limited knowledge of what is required for salvation; and most think that they will be blessed in the afterlife, but they know little about it or God. Most think that if they live a decent life and do little harm to others, that they will be treated well by a Supreme Being...if there is One; and most think that by virtue of their very existence that they are entitled to beneficial treatment by God—if He exists.

Most do not commit to a holy life, and most scoff at the notion and live simply for their own interests, and momentary pleasure. There are some, but in a very small minority who live a life of fairness and justice simply because it is the right thing to do, and a minority as well who truly know how important it is to pursue righteousness, holiness, and purity, during all phases of their lives.

Few realize or acknowledge the complexity and wonder of creation, and passively sluff off the reality of creation because it is more convenient and less spiritual to dismiss the notion, and accept that nothing matters in eternity—because the reality that can be seen is all that there is. This recalcitrant belief system allows a free reign for sin, pleasure, and a worldly life, which is easy and convenient.

But by denying the higher things of life, and the majesty of creation and the Creator, they cannot perceive of the complexities of God and the higher things that He sets out for His creations, including the beliefs, faith, love, selflessness, knowledge, wisdom, the sixth sense ‘spiritual touch’...the life that is expected in order to live with God and or in Heaven, and all else that God created the human being to do.



By denying the majesty of creation, the person denies also their opportunity for eternal life spent in peace and wonderment; rather by mocking and demeaning God by denying His Power and His very existence, they choose their eternal environment and this is a disaster for eternity.

Belief determines future events, and God allows beliefs to generate this power; for belief in the Eternal Ultimate Choice that a human makes, and through choice granted by God—a human can self-determine their eternity. Choice is freedom, but choice can also build a prison.

Be as the few righteous, and be unusual and serve God and man, and believe in your eternal existence in Heaven, and it will be so.

You have this power.”

Ruach HaKodesh

—John Patmos

For **all** have sinned, and come short of the glory of God; [Romans 3:22](#)

For the wrath of God is revealed from heaven against all ungodliness and unrighteousness of men, who hold the truth in unrighteousness; Because that which may be known of God is manifest in them; for God hath shewed it unto them. For the **invisible** things of him from the **creation** of the world are clearly seen, being understood by the things that are made, even his eternal power and Godhead; so that they are without excuse: [Romans1: 18-20](#)

Enter ye in at the strait gate: for wide is the gate, and broad is the way, that leadeth to destruction, and many there be which go in thereat: Because strait is the gate, and narrow is the way, which leadeth unto life, and **few** there be that find it. [Matthew 7: 13](#)

And Jesus said unto him, Why callest thou me good? there is **none** good but one, that is, God. [Mark 10:18](#)

For they that are after the **flesh** do mind the things of the flesh; but they that are after the **Spirit** the things of the Spirit.

For to be carnally minded is death; but to be spiritually minded is life and peace. Because the carnal mind is enmity against God: for it is not subject to the law of God, neither indeed can be. So then they that are in the flesh cannot please God... But ye are not in the flesh, but in the Spirit, if so be that the Spirit of God dwell in you. Now if any man have not the Spirit of Christ, he is none of his. And if Christ be in you, the body is dead because of sin; but the Spirit is life because of righteousness. But if the Spirit of him that raised up Jesus from the dead dwell in you, he that raised up Christ from the dead shall also quicken your mortal bodies by his Spirit that dwelleth in you. [Romans 8:5-11](#)

Having therefore these promises, dearly beloved, let us cleanse ourselves from all filthiness of the flesh and spirit, perfecting **holiness** in the fear of God. [2 Corinthians 7:1](#)

And every man that hath this hope in him **purifieth** himself, even as he is pure. [1 John 3:3](#)
