

◆TODAY'S LETTER BELOW...◆

Today's letter below is complex, potentially controversial, and provides new divine insight into a subject that students of the Word have wondered about for many years. This subject is relative to ongoing pain, suffering, and expiation, even after complete salvation. There are few people in the world now or in the past who, after being saved, have had all their health problems that *were acquired while in sin*, miraculously healed or cured at that point of salvation. This needs to be viewed as a *separate item* from that of the *spiritual* aspects of salvation by Jesus.

When you are saved by Jesus, immediately upon accepting Him as your personal Savior, Master and Guide, and committing your life to Him, you are: redeemed, saved, forgiven, righteous through His shed blood, ransomed from sin, healed spiritually, atoned, justified and set free; your sins are forgotten, your trespasses gone, there is no more condemnation; you have mercy, your sins are washed away, you are cleansed from all unrighteousness, perfected if sanctified, your sin is blotted out, you are propitiated with The Lord, and you have the promise of eternal life in Heaven. However, there exists a very fine point of the New Covenant that has been overlooked and needs to be explained.

On this date, I asked the Lord why some old and very serious sin kept coming back, at the anniversary of that sin every year, with feelings of pain, sadness, shame, and confusion; this even when full salvation has been granted by Christ. To this the Lord responded, this is part of the '*curse of time*', (another aspect of the worldly curse) and the spirit and mind remember the sin 'in time', and the heart and spirit are torn again and again during this time cycle; and this has nothing to do with forgiveness or salvation. Further, I was told that pre-salvation health problems do not go away, unless by divine intervention; some of the cost of the sin remains in this 'curse of time' as a reminder of the previous life of unbelief without Christ.

The Lord gave me the Apostle Paul as the most prominent example. He was punished by scales that were formed over his eyes at his conversion, and even though God later removed them, he was left with a lifelong issue of eye pain and watering of the eyes; this fact was also revealed today from The Holy Spirit. He prayed several times for this 'thorn in the flesh' to be removed, but The Lord responded that 'My grace is sufficient for you'. His sins were completely forgiven and forgotten, but '*Grace Lingered...*' (According to The Holy Spirit). This is an example of 'Partial Grace' and 'Lingering Expiation' that has been misunderstood for centuries. Now God wants everyone to understand this New Covenant Doctrine, because He wants no barriers to Heaven, due to misunderstandings in these last days of the Earth.

The Lord says also that the Apostle Peter was an example of this, in that he denied Christ during the Passion; and he carried this sin and shame with him for the rest of his life, and ultimately confirmed his complete belief in Christ, by the painful public display of being willfully crucified upside down. This was the strongest testimony of Christ's Deity of any of the Apostles, and led to many being saved. If he had had 'complete grace', he would not have carried this remembrance of the sin.

The most dramatic example of this doctrine is of Ananias and Sapphira. They were saved by grace but committed a horrible sin against The Holy Spirit and were struck dead; thus their bodies were terminated and their current state of righteousness was fixed for all eternity. This is 'partial grace' in the most extreme form.

There are many more examples; and most of you reading this, if saved, are living examples yourselves, so you can testify to the principle of partial grace and lingering expiation. Herein follows the letter from your Lord: —John Patmos



EXPIATION IS NECESSARY

“Some expiation never ends, even if one regains righteousness, holiness, and purity, until the last breath of oxygen from the Earth. Grave sins especially, can be completely forgiven, and you can stand in front of God as holy; but your expiation will continue to be paid until you leave the physical realm that you are in now.

All sin has a cost, and very grave and reckless sin has a very long payment plan, but you must rejoice; for if you were not allowed to fully expiate while on Earth, then you would be forced to expiate in Purgatory, the Realm of Learning, or the Realm of Knowledge; and then your expiation would be very long, and very hard. The modern world does not count the cost of sin, and most do not even know how to classify sin, unless they search the Word of God; and denying God and His Word does not disqualify one from the responsibility to know what sin is, and to refrain from it.

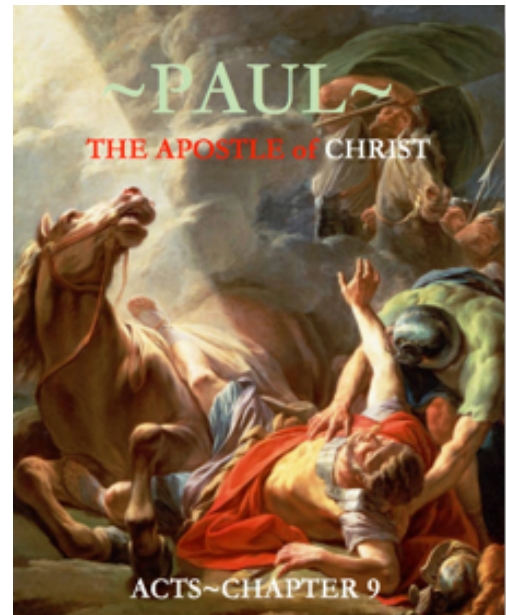
Everyone has a spirit, and that component of the being knows God, and knows the individual plan for their life, and to ignore the spirit that one has, is the height of foolishness; for the curse in one’s life is then grossly exacerbated, and the payment for unrecognized or unacknowledged sin mounts up to a point where penance is all that is left for one, if one is to be saved.

Again, you can be forgiven, you can repent for sins, you can be right with God, you can have your robes washed clean by Jesus The Christ; but payment still looms outside the door and it must be fully paid; fully paid in human terms, not in spiritual terms.

Then you wonder why some obviously evil people who die after a life of great pleasure, appear to never have paid in expiation....if you could see behind the veil of tears—you would not be able to tolerate even a minute of viewing this poor soul in Hell.

Where do you think that this modern day mindset of entitlements comes from? If one is entitled to things that are good and have value—then does one have to have value and be good to deserve them? The answer to this question in most societies of today is no; and this mentality comes straight from Satan, for if he can seduce you into believing that there is no cost for your actions, and that even if you do not observe a code of morals and conduct, that you are still entitled to certain privileges...then he has completely turned you into an immoral being, without responsibility for your personal life, and the effect that it has on others, i.e. sin.

In doing this, Satan knows that you will then dismiss sin as a concept of rules that have no bearing on you; and that others who talk of sin being relative—are just moralistic purveyors of self-righteousness.



This, then you say positively...as you dismiss all personal guilt for your actions, and you sarcastically evoke your own standard of relativity to your own life, and also apply it in your god-like state to everyone else as well.

When truly, what you do in your ignorance, is impose this on your Creator as well, as you deny His Truth and His Laws that truly and ultimately control all that you are and do; and in doing this, you in your passive ignorance, dismiss all opportunity for anything in your eternal but horrific torture, pain, degradation, and abuse—by the one that you tacitly gave your soul over to, by denying Truth.

Fear, yes you should fear, if there is an ounce of rationality left in you; and fear God, for the fear of God is the beginning of wisdom.

Can I be more clear? You must be obedient to God's Laws, otherwise you choose the realm of tears.

Please accept this as Truth...I do not want to mourn you forever, My child."

Ruach HaKodesh

—John Patmos

The **fear of the Lord is the beginning of wisdom**: and the knowledge of the Holy is understanding.

[Proverbs 9:10](#)

(Paul speaking about his **eyes**) And lest I should be exalted above measure through the abundance of the revelations, there was given to me a **thorn in the flesh**, the messenger of Satan to buffet me, lest I should be exalted above measure. For this thing I besought the Lord thrice, that it might depart from me. And he said unto me, **My grace is sufficient for thee**: for my strength is made perfect in weakness. Most gladly therefore will I rather glory in my infirmities, that the power of Christ may rest upon me. Therefore, I take pleasure in infirmities, in reproaches, in necessities, in persecutions, in distresses for Christ's sake: for when I am weak, then am I strong. [2 Corinthians 7: 10](#)

And as **Peter** was beneath in the palace, there cometh one of the maids of the high priest: And when she saw Peter warming himself, she looked upon him, and said, And thou also wast with Jesus of Nazareth. **But he denied**, saying, I know not, neither understand I what thou sayest. And he went out into the porch; and the cock crew. And a maid saw him again, and began to say to them that stood by, this is one of them. **And he denied it again**. And a little after, they that stood by said again to Peter, Surely thou art one of them: for thou art a Galilaeen, and thy speech agreeth thereto. **But he began to curse and to swear, saying, I know not this man of whom ye speak**. And the second time the cock crew. And Peter called to mind the word that Jesus said unto him, before the cock crew twice, thou shalt deny me thrice. And when he thought thereon, he wept. [Mark 14: 66-72](#)

But a certain man named **Ananias, with Sapphira** his wife, sold a possession, and kept back part of the price, his wife also being privy to it, and brought a certain part, and laid it at the apostles' feet. But Peter said, Ananias, why hath Satan filled thine heart **to lie to the Holy Ghost**, and to keep back part of the price of the land? Whilst it remained, was it not thine own? and after it was sold, was it not in thine own power? why hast thou conceived this thing in thine heart? Thou hast not lied unto men, but unto God. **And Ananias**

hearing these words fell down, and gave up the ghost: and great fear came on all them that heard these things. And the young men arose, wound him up, and carried him out, and buried him. And it was about the space of three hours after, when his wife, not knowing what was done, came in. And Peter answered unto her, Tell me whether ye sold the land for so much? And she said, Yea, for so much. Then Peter said unto her, how is it that ye have agreed together to tempt the Spirit of the Lord? Behold, the feet of them which have buried thy husband are at the door, and shall carry thee out. **Then fell she down straightway at his feet, and yielded up the ghost:** and the young men came in, and found her dead, and, carrying her forth, buried her by her husband. And great fear came upon all the church, and upon as many as heard these things.

Acts 5:1-11

Whom God hath set forth to be a propitiation through faith in his blood, to declare his **righteousness for the remission of sins that are past**, through the forbearance of God; Romans 3:25

And he is the propitiation for our sins: and not for ours only, **but also for the sins of the whole world.**

1 John 2: 2

Wherefore in all things it behoved him to be made like unto his brethren, that he might be a merciful and faithful high priest in things pertaining to God, **to make reconciliation for the sins of the people.**

Hebrews 2:17

Herein is love, not that we loved God, but that he loved us, and **sent his Son to be the propitiation for our sins.** 1 John 4:10

In whom we have redemption through his blood, the forgiveness of sins, according to the riches of his grace; Ephesians 1:7

For **by one offering he hath perfected for ever them that are sanctified.** Whereof the Holy Ghost also is a witness to us: for after that he had said before, This is the Covenant that I will make with them after those days, saith the Lord, I will put my laws into their hearts, and in their minds will I write them; And their sins and iniquities will I remember no more. Now where remission of these is, there is no more offering for sin.

Hebrews 10: 14-17

For **he hath made him to be sin for us**, who knew no sin; that we might be made the righteousness of God in him. 2 Corinthians 5:21

And you, being dead in your sins and the uncircumcision of your flesh, hath he quickened together with him, having forgiven you all trespasses; **Blotting out the handwriting of ordinances that was against us**, which was contrary to us, and took it out of the way, **nailing it to his cross;** Colossians 2: 13-14
