

SIN AND YOUR ROLE WITH IT

“Yes, there is time to repent and begin the expiation process. All those who sin need to begin this process now; for depending on the severity of the sin, the expiation may take quite some time here on Earth, and certainly in the afterlife.

For those of you who have never known Jesus, you are the fortunate ones, for when you give your life to Him you are completely cleansed and made holy by His shed blood on the cross. However for those who have previously accepted Jesus, and made a commitment to live a righteous life, then fell back into sin you have no elements of The Sacrifice by which to cover your sins after salvation.



So you must pay the whole price for your sins, and this will cleanse you, but through fire in one of the realms of punishment; or through rapid expiation while still on Earth in the last days through accelerated expiation—through giving yourself back completely in shame and humility to Jesus and His Father.

If you are in the latter group you must fall on your face and admit all your sins, and if you cannot remember them, you must ask The Holy Spirit to bring them back to your remembrance; and for each one of them you must ask forgiveness, and accept whatever cost that you must pay. For if you are not completely cleansed by the time you resign the physical realm, you must continue to pay the full cost in the afterlife; and you are much better off suffering for your sins while still in the Curse of the world.

You cannot imagine just how important this is for your eternal future—for the cost if you fail is beyond your ability to perceive. Although you live in a Curse, forgiveness is still in residence, and God’s Presence is still here with you. After leaving the world, neither is true; and you can only satisfy your repentance by paying the full cost in ‘quid pro quo’. Whatever pain and suffering that you inflicted on the one who was the object of your sin, must be covered in like or similar pain; and for all who were hurt by the ripple effect of your sin, even for generations, must be requited in like suffering; and all the while you must recognize the sin, ask forgiveness, admit that you own it....without one thought of adversity, and pay the full price.

Then you must pray that the span of your sin stops, and request mercy for any who may have gone to one of the realms of sorrow as a result of your sin. This type of expiation can go on for a very long time, as the hurt soul is punished as well for their failures due to your sin-damage, and other sin as well. Do you see now how toxic sin is? There is nearly no end to it, and you must clear the slate for everything that you have done, in order to enter Heaven.

Recognize sin and fully understand what it is, and stay away from it like a coiled rattlesnake; for even the smallest sin can have ramifications that are very difficult to cure. Take your God very seriously and do exactly as He teaches you to do, and stay away from even the appearance of evil; then you will not be caught in it’s trap.



I tell you this My children, so that you may know the Truth and have an opportunity to cleanse yourself before it is too late eternally.

Take every Word that I utter into your soul and spirit, and live it. There are no exceptions or exclusions from the Laws of God.”

Ruach HaKodesh

–John Patmos

For if we sin wilfully after having the knowledge of the truth, there is now left **no sacrifice** for sins, But a certain dreadful expectation of **judgment**, and the **rage** of a **fire** which shall consume the adversaries. A man making void the law of Moses, dieth without any mercy under two or three witnesses: How much more, do you think he deserveth worse punishments, who hath trodden under foot the Son of God, and hath esteemed the blood of the testament unclean, by which he was sanctified, and hath offered an affront to the Spirit of grace? For we know him that hath said: Vengeance belongeth to me, and I will repay. And again: The Lord shall judge **his** people. It is a fearful thing to fall into the hands of the living God. [Hebrews 10- 26-31](#)

For if **after** they have escaped the pollutions of the world through the **knowledge of the Lord** and Saviour Jesus Christ, they are **again** entangled therein, and overcome, **the latter end is worse with them than the beginning**. For it had been better for them **not** to have known the way of righteousness, than, after they have known it, to **turn** from the holy commandment delivered unto them. But it is happened unto them according to the true proverb, the dog is turned to his own vomit again; and the sow that was washed to her wallowing in the mire. [2 Peter 2:20](#)

For it is impossible for those who were once enlightened, and have tasted of the heavenly gift, and were made partakers of the Holy Ghost, and have tasted the good word of God, and the powers of the world to come, **if they shall fall away**, to renew them again unto repentance; seeing they crucify to themselves the Son of God afresh, and put him to an open shame. [Hebrews 6:4](#)

Repent ye therefore, and be converted, that your sins may be blotted out, [Acts 3:19](#)

Verily I say unto thee, Thou shalt by no means come out thence, **till thou hast paid the uttermost farthing**. [Matthew 5:26](#)

If any man's work shall be burned, he shall suffer loss: but he himself shall be **saved**; yet so as **by fire**. [1 Corinthians 3: 15](#)

...**Work out** your own salvation with fear and trembling. [Philippians 2:12](#)

But he that shall endure unto the **end**, the same shall be saved. [Matthew 24:13](#)

Not every one that saith unto me, Lord, Lord, shall enter into the kingdom of heaven; but he that doeth the will of my Father, which is in heaven. [Matthew 7:21](#)

Abstain from all appearance of evil. [1 Thessalonians 5:22](#)
