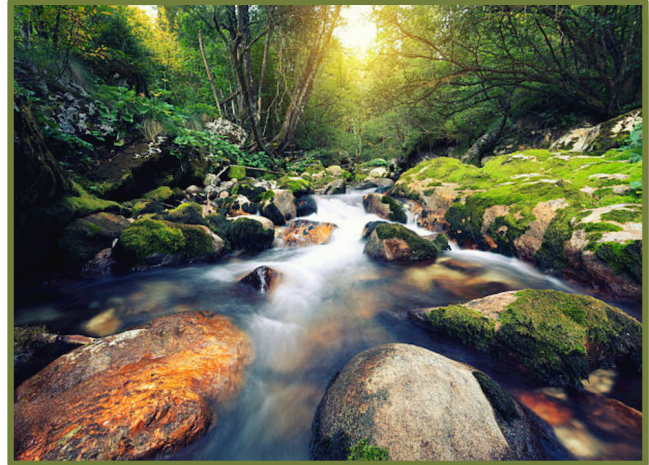


CHILDREN OF THE SPRING

“Life is like a spring. When The Lord brings water from the heavens and it infiltrates the ground, and the ground drinks it in—and due to fissures in the rocks and soil, many times the water drains very deep within the layers of the earth. As this water accumulates in size it looks for a place to exit, and works its way through other layers of rock and soil, and through fissures and channels prompted by gravity to emerge in a place where all life can benefit by it. Then as the Lord continues to feed the heavenly water to the ground the process continues, and many are edified and sustained by the spring.

Those who partake of the spring do not care where it comes from, they are just thankful that they have it. But if they go to it and the water is not there, they now wonder where it comes from and why they have no water; then they must look for other sources of water, else they die. If they find other water, they move their families and become part of the new community; but if too many came, the water in the new community may be inadequate for all.



Then decisions must be made as to who will be accepted and who will be dismissed; and this process is done by the tribal elders, in a peaceful community. As these dismissed ones move on, they look again for another source of water, for their lives depend on it; some may even go back to the old spring and try to rejuvenate it; and some will pray that heavenly water be imposed to the ground so that the spring will again give them life.

If their prayers are successful, they then set their community there and live again in peace. They will tell their young of the time that the spring dried up, and they had to move, and that many of their ancestors melded with other tribes in other lands, and some died because they could not find another spring. With this, the old tell the young that they must pray to The Father for the spring, and for the water from the heavens to feed it, and give it life.

As the old die off and the time of drought is forgotten, the young focus less and less on their prayers for the spring; for they have had abundant water for all their lives, and have not wanted for water—and they believe that The Lord of the Heavens favors them, and that He will always give them water through the spring.

As their communion with The Father in Heaven weakens, the spring brings less water; but the young do not worry, for the spring has always provided for them; and they now feel entitled that The Lord must bless them with water, because they are favored creatures of the Earth. The prayers slow and communion breaks even further, and the young begin to cry out against The Father of the Spring, and they are angry, for they are the special children of the Earth.

Then the spring stops completely and they begin to die; yet there is one who remembers The Legend from the old ones, and urges the young ones to repent and come back to communion with their Father



of the Spring. The others in their insolence rise up and kill the pure one, because they cannot accept that they must serve anyone—for they are their own gods. So they curse the spring, and cry to the evil ones about to help them; and the evil ones give them some water...for a while.

Then every time the water supply is low, the evil ones demand a higher price, and soon all the people of the spring are slaves of the evil ones, for they think that they cannot live without them...and that The Father of the Spring has abandoned them. So they live in bondage, for they have given up their freedom to the evil ones.

So goes all life when communion is broken with The Father, for The Father cannot force you to be with Him...you must choose; and by choosing to trust and obey, The Father showers you with all that you need for abundant life and the promise of eternal love and peace.

Choose wisely."

Ruach HaKodesh

–John Patmos

He sendeth the **springs** into the valleys, which run among the hills. They give drink to every beast of the field:.....He watereth the hills from His Chambers: the earth is satisfied with the fruit of Thy works. He causeth the grass to grow for the cattle, and herb for the service of man: that he may bring forth food out of the earth; And wine that maketh glad the heart of man, and oil to make his face to shine, and bread which strengtheneth man's heart. [Psalm 104: 10; 13-15](#)

But **my God shall supply all your need** according to his riches in glory by Christ Jesus. [Philippians 4:19](#)

The young lions do lack, and suffer hunger: but **they that seek the Lord shall not want any good thing**. Come, ye children, hearken unto me: I will teach you the fear of the Lord. [Psalm 34:10-11](#)

He that spared not his own Son, but delivered him up for us all, how shall he not with him also **freely give us all things?** [Romans 8: 32](#)

And all things, whatsoever **ye shall ask in prayer, believing,** ye shall receive. [Matthew 21:22](#)

For they being ignorant of God's righteousness, and **going about to establish their own righteousness,** have not submitted themselves unto the righteousness of God. [Romans 10:3](#)

The Lord will not suffer the soul of the righteous to famish: but he casteth away the substance of the wicked. [Proverbs 10:3](#)

A **wicked and adulterous generation seeketh after a sign;** and there shall no sign be given unto it, but the sign of the prophet Jonas. [Matthew 16:24](#)

This know also, that in the last days perilous times shall come. For men shall be **lovers of their own selves,** covetous, boasters, proud, blasphemers, disobedient to parents, **unthankful,** unholy, without natural affection, trucebreakers, false accusers, incontinent, fierce, despisers of those that are good, Traitors, heady, highminded, lovers of pleasures **more** than lovers of God; [2 Timothy 3: 1-4](#)
