

THE POWER OF FORGIVENESS

“Father Dias is an example of My Word not properly filtering down to those who are charged to understand it and apply it. As a young priest, he has read the Bible as a mandate in his training, but he did not look at every scripture critically and apply the most stringent meaning of them to his life.

The Father is Perfect, and all of His Word must be taken as the most extreme example of the Thought; and this Thought applied in its perfection, without blemish or compromise. Father Dias however has been inculcated with the diluted doctrine of ‘once saved always saved’, and for those who sin...the forgiveness process is simple and easy, with the act of reconciliation.



This is not his fault personally, at this young age; however if he does not rightly divide the Word as he grows older, he will be held liable for his infractions of the perfect application of My Word. He feels that baptism is permanent salvation, and while this is a necessary step, a person must live a life of righteousness, holiness, and purity thereafter; and if they do not, there is repentance and expiation to pay.

He believes that he has the power to bind and loose all sin from his parish, and to a degree this is true; however, the sinner must make a sincere and heartfelt confession, and truly be sorry for their failures, and truly intend to never sin again; and thereafter make their best effort not to sin.

A chronic sinner who has a hardened heart will not be forgiven, and in the most extreme case, the Holy Spirit will be so grieved that He leaves the person forever—and that means absolutely no salvation for that one. This being the case, if this person goes to a priest for forgiveness, no matter how remorseful, and no matter how holy the priest—the sin will not be forgiven and the soul will be destined for Hell.

Father Dias needs to learn that there are conditions imposed with all that he does, and these conditions are predicated on free will and free choice that humans can make: I have said several times that a human can save or doom themselves by their choices.

The holiness of the priest is a factor in forgiveness as well, for the prayers of a righteous man avail much; and when a holy priest absolves one of their sins, those sins are sent as far as from the east to the west from God, and He remembers them no more. This does not mean that the plan of expiation for these sins will be broken, it simply means that this sin will not be before the Eyes of God anymore. The expiation must continue until all sin is paid in full, otherwise that one cannot enter the holiness of Heaven.

The same is true for one outside the Catholic Church; the pattern of sin and forgiveness is the same, the difference of course is that the sinner goes to Jesus The Christ for the forgiveness; and in extreme cases asks for the intervention of the saints and the Holy Mother, and must be deep in fervent prayer for



complete forgiveness; then accept and gladly perform all expiation imposed without grumbling or seeking pity. God means for all to go to Heaven, and all He does is for your good, even the painful expiation—so you must be glad and thankful in all things.

For those who are sinners and not saved, this of course is the first step in salvation. Do this now, for the time is short, very short.

With Love,

Ruach HaKodesh”

–John Patmos

Carefully study to present thyself approved unto God, a workman that needeth not to be ashamed, rightly handling the word of truth. [2 Timothy 2:15 \(Douay Rheims Version\)](#) Study to shew thyself approved unto God, a workman that needeth not to be ashamed, **rightly dividing the word of truth.**

[2 Timothy 2:15 \(King James Version\)](#)

Then Peter said unto them, Repent, and be **baptized** every one of you in the name of Jesus Christ for the remission of sins, and ye shall receive the gift of the Holy Ghost. [Acts 2: 38](#)

What shall we say then? Shall we **continue in sin**, that grace may abound? **God forbid.** How shall we, that are dead to sin, live any longer therein? Know ye not, that so many of us as were baptized into Jesus Christ were baptized into his death? [Romans 6:1-3](#)

And **grieve not the Holy Spirit** of God, whereby ye are sealed unto the day of redemption. [Ephesians 4:30](#)

But **they rebelled, and vexed His Holy Spirit:** therefore, he was turned to be their enemy, **and he fought against them.** [Isaiah 63:10](#)

And whosoever speaketh a word against the Son of man, it shall be forgiven him: but **whosoever speaketh against the Holy Ghost,** it shall **not be forgiven** him, neither in this world, neither in the **world** to come.

[Matthew 12:32](#)

Then said Jesus to them again, Peace be unto you: as my Father hath sent me, even so send I you. And when he had said this, he breathed on them, and saith unto them, Receive ye the Holy Ghost: **Whose soever sins ye remit, they are remitted unto them; and whose soever sins ye retain, they are retained.**

[John 20: 21-23](#)

And Jesus answered and said unto him, Blessed art thou, Simon Barjona: for flesh and blood hath not revealed it unto thee, but my Father, which is in heaven. And I say also unto thee, that thou art Peter, and upon this rock I will build my church; and the gates of hell shall not prevail against it. And I will give unto thee the **keys of the kingdom** of heaven: and whatsoever thou shalt **bind** on earth shall be **bound** in heaven: and whatsoever thou shalt **loose** on earth shall be **loosed** in heaven. [Matthew 16: 17-19](#)

Confess your faults one to another, and pray one for another, that ye may be healed. **The effectual fervent prayer of a righteous man availeth much.** [James 5:16](#)

The Lord is far from the wicked: but he **heareth** the prayer of the **righteous.** [Proverbs 15:29](#)

For as the heaven is high above the earth, so great is his mercy toward them that fear him. As far as the **east is from the west**, so far hath he removed our transgressions from us. [Psalm 103: 11-12](#)

And their sins and iniquities will I **remember no more**. [Hebrews 10:17](#)

Afterward Jesus findeth him in the temple, and said unto him, Behold, thou art made whole: sin no more, **lest a worse thing** come unto thee. [John 5: 14](#)

For if, flying **from** the pollutions of the world, through the knowledge of our Lord and Saviour Jesus Christ, they be **again entangled** in them and overcome: their latter state is become unto them **worse** than the **former**. [2 Peter 2:20](#)

For if we sin wilfully **after** that we have received the knowledge of the truth, there remaineth **no more sacrifice** for sins, But a certain fearful looking for of **judgment** and **fiery** indignation, [Hebrews 10:26-27](#)

Bring forth therefore **fruits meet for repentance**: [Matthew 3:8 \(King James Version\)](#) Bring forth therefore **fruit worthy of penance**. [Matthew 3:8 \(Douay-Rheims Version\)](#)

Choose you this day whom ye will serve.....but as for me and my house, we will serve the Lord. [Joshua 24:15](#)

I call heaven and earth to record this day against you, that I have set before you life and death, blessing and cursing: therefore **choose** life, that both thou and thy seed **may live**: That thou mayest love the Lord thy God, and that thou mayest obey his voice, and that thou mayest cleave unto him: for He is thy life, [Deuteronomy 30:19-20](#)

In every thing give thanks: for this is the will of God in Christ Jesus concerning you. [1 Thessalonians 5:18](#)

All scripture is given by inspiration of God, and is profitable for doctrine, for reproof, for correction, for instruction in **righteousness**: That the man of God may be **perfect**, thoroughly furnished unto all good works. [2 Timothy 3: 16-17](#)

To the general assembly and church of the firstborn, which are written in heaven, and to God the Judge of all, and to the spirits of just men made **perfect**, [Hebrews 12:23](#)

Having therefore these promises, dearly beloved, let us cleanse ourselves from all filthiness of the flesh and spirit, perfecting **holiness** in the fear of God. [2 Corinthians 7:1](#)

Follow peace with all men, and **holiness**, without which no man shall see the Lord: [Hebrews 12:14](#)

And if the righteous scarcely be saved, where shall the ungodly and the sinner appear? [1 Peter 4](#)

Seeing ye have purified your souls in obeying the truth through the Spirit unto unfeigned love of the brethren, see that ye love one another with a **pure heart fervently**: [1 Peter 1:22](#)

Work out your own salvation with **fear** and **trembling**. [Philippians 2:12](#)

But he that shall **endure unto the end**, the same shall be saved. [Matthew 24:13](#)
