

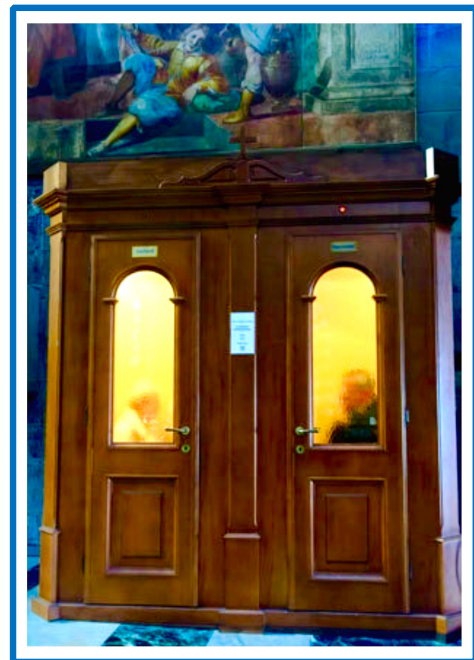
MY CHURCH AND MY PRIESTS

A question arose during a Bible study on the 18th chapter of Matthew, verse 18 and 19, and because of the difficulty in understanding what Jesus was saying and implying to the Apostles, a clarification was needed. So in kneeling and requesting a Word from The Holy Spirit, the following Messages were given.

This is the 18th verse: ‘Amen I say to you, whatsoever you shall bind upon earth, shall be bound also in heaven; and whatsoever you shall loose upon earth, shall be loosed also in heaven.’

“This is a power that I give to My Apostles over their brothers for they are in a better position to judge, and if their brothers are bound by the Apostles, they must answer to Me to have the indiscretion loosed because I am the final Judge. This is a great responsibility that I give My Apostles and they must judge fairly, for if they don’t they will be bound in the same way. This perfects earthly judgment and makes the Apostle responsible for his flock.

Loosing is the same principle only in reverse. This illustrates when a Holy Priest gives mercy to one who has miss-stepped and needs forgiveness. But then the priest must assign a fair penance to be paid in order to loose the sin and if the penance is not fair, then the priest will be held responsible for this as well. This again perfects judgment and expiation for known sins.”



This is the 19th verse: ‘Again I say to you, that if two of you shall consent upon earth, concerning any thing whatsoever they shall ask, it shall be done to them by My Father Who is in heaven.’

“With two or more I am speaking of the very holy, for their prayers avail much. So by a deeply earnest request by the two, I will allow it to be done if of course, it is within the Covenant. This perfects the power of prayer. So now you see.”

The question was asked, ‘What if an unholy priest forgives sins, are they still forgiven?’

“If you believe that your sins are loosed by the priest and by his acknowledgment—they are. But who bears the responsibility for those sins that were loosed if administered by an unholy priest? It is easy to see how an unholy priest builds a strong prison with very high walls for himself. Few take this responsibility seriously and there will be much weeping and wailing



and gnashing of teeth when the truth is discovered. An unholy priest then is as a demon in your midst and a powerful one at that, for nothing good comes from him and even by his example he causes others to sin. For this also he will be held responsible.

These are dark days for the Papacy and more are in danger of judgment than are in glory. This stacks on all the other reasons that bear down on the decision that was made to end the Earth and time as you know it. For I see no means of correction and no 'will' turned to correction. Humanity and My Church has been overcome by evil and there are few left on whom I can rely to distribute My Truth and My Word to this poor dying world. Pray for My priests for their infractions are grievous to Me and their punishment will be very severe.

Priests, hear My Words now and turn to righteousness, holiness, and purity, for nothing else is acceptable in your positions as My emissaries. Heed these warnings now for the end of time is nearly upon you."

Given the above messages, a question was raised: 'Did You not say that the gates of Hell would not prevail against your Church; yet You say that the Church has been overcome by evil?'

"You picture what gates appear to be to you, then you take this visual image and you move it into My Church. This cannot be for I will not allow the gates to be within My Church, they stand at the door but they will never move in.

Many will be damned to go through the gates of Hell, but I am the Mediator and the Judge and I stand between the gates of Hell and between the gates of My Church. You understand now what 'prevail' means, for if they had prevailed against My Church they would be 'in' My Church and the devil would have sway over all that he chooses and such is not the case, although the corruption in areas of My Church is profound and horribly unrighteous and will not be overlooked.

This is what this passage means."

Ruach HaKodesh

—John Patmos

And Jesus answering, said to him: Blessed art thou, Simon Bar-Jona: because flesh and blood hath not revealed it to thee, but my Father who is in heaven. And I say to thee: That thou art Peter; and upon this rock I will build my church, and the **gates of hell shall not prevail against it.** And I will give to thee the keys of the kingdom of heaven. And **whatsoever thou shalt bind upon earth, it shall be bound also in heaven: and whatsoever thou shalt loose upon earth, it shall be loosed also in heaven.**

[Matthew 16: 16-19](#)

The disciples therefore were glad, when they saw the Lord. He said therefore to them again: Peace be to you. As the Father hath sent me, I also send you. When he had said this, he breathed on them; and he said to them: Receive ye the Holy Ghost. **Whose sins you shall forgive, they are forgiven them; and whose sins you shall retain, they are retained.** [John 20: 20-23](#)

Confess your faults one to another, and pray one for another, that ye may be healed. The effectual **fervent prayer of a righteous man availeth much.** [James 5:16 KJV](#)

But the **children of the kingdom** shall be cast out into the **exterior darkness**: there shall be **weeping and gnashing of teeth.** [Matthew 8: 12](#)

Then the king said to the waiters: Bind his hands and feet, and **cast him into the exterior darkness: there shall be weeping and gnashing of teeth.** For many are called, but few are chosen. [Matthew 22: 13-14](#)

Be ye not many **masters**, my brethren, knowing that you receive the **greater judgment.** [James 3:1](#)

But all things are of God, who hath reconciled us to himself by Christ; and hath given to us the **ministry of reconciliation.** [2 Corinthians 5: 18](#)

Therefore, I say unto you, all things, whatsoever you ask when ye pray, **believe that you shall receive;** and they shall come unto you. [Mark 11: 24](#)

Put ye on therefore, as the **elect** of God, **holy**, and beloved, the bowels of mercy, benignity, humility, modesty, patience: [Colossians 3: 12](#)

Obey your prelates, and be subject to them. For **they watch as being to render an account of your souls;** that they may do this with joy, and not with grief. [Hebrews 13-17](#)

For I have not spared to declare unto you all the counsel of God. **Take heed to yourselves, and to the whole flock,** wherein the Holy Ghost hath placed you **bishops,** to **rule the church of God,** which he hath purchased with his own blood. [Acts 20: 28](#)

Feed the **flock of God** which is among you, **taking care of it,** not by constraint, but willingly, according to God: **not for filthy lucre's sake,** but voluntarily: Neither as lording it over the clergy, but being made a pattern of the flock from the heart. [1 Peter 5:2-3](#)

And you shall know the truth, and **the truth shall make you free.** [John 8: 32](#)
