

CAN YOU EXPIATE?

“By the time you realize that My Words are Truth, will you have time to expiate all of your confessed and non-confessed sins? Do you not know that a sin is like a pebble dropped in a lake, and the waves move on for a great time thereafter, and influence other currents as well? This is why you are urged to confess both known and unknown sin, for the repercussions of your known sin may be far worse than the original sin’s influence.

As you know, the Earth is on its last spins; they can now be counted without great difficulty. Where does that leave you, if you are a sinner? Being able to do a ‘death bed repentance’, like many plan to do is mute. God will not be mocked. As a person lives by his choices made every second of every day, so will his eternity be reflected therein.



I tell you, thus I command you to ‘Be ye perfect, even as your Father in Heaven is perfect’. I do this not to put a heavy burden on you, but to warn and protect you from certain judgment. God is not a fool, and He cannot harbor sin of any kind; thus as you strive for perfection, you set your relationship with The Trinity, as you rise up to meet Christ and The Father.

Be not deceived, those who excuse sin and those who do not strive for perfection, will not see God. This is intimately clear in Scripture. No one is entitled to Heaven, and there is no sluggard’s path to Heaven; it is a diligent lifestyle of obedience, purity, holiness, and righteousness, that leads to God. My Word is also intimately clear as to the ‘alternatives’.

You must meditate on this and rise up, out of the world, and leave behind all that is not of God.

With the very limited amount of time (as you know it) left, you may have already breached the line whereby you will be able to fully expiate for all your sins. Fear of the Lord is the beginning of knowledge. Ponder this, and allow a righteous fear to correct your path; and begin your true journey to heaven.

Lukewarm doctrines lead to lukewarm Christians, who are spewed out of the mouth of Christ. Where do you think that these who are spewed land...certainly not in Heaven.

Take my words seriously and obey.”

Ruach HaKodesh

—John Patmos



The fear of the Lord is the beginning of wisdom: and the knowledge of the holy is prudence.

[Proverbs 9: 10](#)

Repent ye therefore, and be converted, that your sins may be blotted out, when the times of refreshing shall come from the presence of the Lord; [Acts 3:19](#)

But **because thou art lukewarm,** and neither cold, nor hot, **I will** begin to **vomit** thee out of my mouth. [Revelation 3: 16](#)

The Lord is not slack concerning his promise, as some men count slackness; but is longsuffering to us-ward, **not willing that any should perish,** but that all should come to repentance. [2 Peter 3:9](#)

I tell you, Nay: but, except ye **repent,** ye shall all likewise **perish.** [Luke 13:3](#)

Be ye therefore perfect, even as your Father which is in heaven is perfect. [Matthew 5:48](#)

Therefore, leaving the principles of the doctrine of Christ, **let us go on unto perfection;** not laying again the foundation of repentance from dead works, and of faith toward God, [Hebrews 6:1](#)

Brethren, I count not myself to have apprehended: but this one thing I do, forgetting those things which are behind, and reaching forth unto those things which are before, I **press toward the mark** for the prize of the high calling of God in Christ Jesus. Let us therefore, as many as **be perfect,** be thus minded: and if in any thing ye be otherwise minded, God shall reveal even this unto you.

[Philippians 3: 13-15](#)

Herein is our love made perfect, that we may have boldness in the day of judgment: because as he is, so are we in this world. There is no fear in love; but **perfect love casteth out fear:** because fear hath torment. He that feareth is not made perfect in love. [1 John 4:17-18](#)

For if we sin wilfully after that we have received the knowledge of the truth, there remaineth **no more sacrifice** for sins, But a certain fearful looking for of judgment and fiery indignation, which shall devour the adversaries. He that despised Moses' law died without mercy under two or three witnesses: **Of how much sorer punishment,** suppose ye, shall he be thought worthy, who hath trodden under foot the Son of God, and hath counted the blood of the covenant, wherewith he was sanctified, an unholy thing, and hath done despite unto the Spirit of grace? [Hebrews 10:26-29](#)
