

ADAM AND EVE

“I will tell you then about your ancestors, Adam and Eve. After their sin they were banished from the perfect Garden and angels were put on guard so that no one could return, given that the world was now in a curse...no accursed thing could come to the Garden, for it was a place of perfection and a place where God had dwelt. As I have mentioned before, as the curse continued, the Garden eventually fell to the soil and all evidence of this perfect creation was no more.

Regarding the first human sinners, you ask—what happened to them, and did they manage to repent and expiate fully for this sin? You recall that I have told you about the ripple effect of sin, and how it goes on for a very long time and affects far more than one would normally expect....it is like the tip of the iceberg scenario, in that those that you do not see



directly affected by the sin, are far more numerous than those who are directly affected. In the case of Adam and Eve, their sin still ripples through the entire realms of Earth, spiritual Earth, the realms of Hell, the realms of Purgatory, Learning, Knowledge; and even in the realms of Heaven where those in the lower realms would have received higher glory had they not been affected by the Curse imposed from the original sins of Adam and Eve.

So as you meditate on the span of their sin, you may assume that due to the magnitude of the effects of the sin, that they both would have been sent directly to Hell after they died physically....and this would be a reasonable assumption given the ongoing and terrible pain and suffering that has transpired for so very long. However, I will tell you truly what happened to the souls of these two that God loved so much.

He knew that a fair and just punishment to offset the horror that they supplanted would certainly be an eternity in Hell, and He knew that Satan would take great pleasure in permanently torturing these two first human creations that God made, (in response to the taunts of Satan); and He knew that the two willfully chose evil over good, but due to the confusing seduction of Eve where she did not fail out of malice, but she failed out of weakness of the flesh and purity of mind...then Adam failed in acquiescing in Eve's compromise in part to attempt to save her (his mate made by God), God considered this and knew that the other realms were of temporary occupation and correction, yet the effects of Adam and Eve's sin would go on forever. This then, made the realms of correction and Hell inappropriate for a

permanent inhabitation, so God chose the only option left available to Him...He destroyed their souls, spirits, and all remaining indications that they had existed and there remains nothing today.

While yet on Earth they suffered greatly, and the rest of their lives after sin was essentially penance and they suffered greatly; but in mercy God did not send them to the realm of Hell, for Hell is a realm for willful sinners who are persistent in their breaches of God's Laws, and as was the case with Adam and Eve, they struggled for the remaining time of their lives while on Earth to refrain from further sin, and while this was good, still the span of their sin would have justified a permanent binding to the lowest level of Hell, but for the first two children of humanity, God had mercy.

Beware therefore, all of you who are in willful sin—Hell does truly await those who mock God and His Laws by willful disobedience.

Learn to be approved.”

Ruach HaKodesh

—John Patmos

And to Adam he said: Because thou hast hearkened to the voice of thy wife, and hast eaten of the tree, whereof I commanded thee that thou shouldst not eat, **cursed is the earth** in thy work; with labour and toil shalt thou eat thereof all the days of thy life. [Genesis 3: 17](#)

And Adam said: The woman, whom thou gavest me to be my companion, gave me of the tree, and I did eat. And the Lord God said to the woman: Why hast thou done this? And she answered: **The serpent deceived me, and I did eat.** [Genesis 3: 12-13](#)

And he said: Behold Adam is become as one of us, knowing good and evil: now, therefore, lest perhaps he put forth his hand, and take also of the tree of life, and eat, and live for ever. And the Lord God sent him out of the paradise of pleasure, to till the earth from which he was taken. And he cast out Adam; **and placed before the paradise of pleasure Cherubims, and a flaming sword, turning every way, to keep the way of the tree of life.** [Genesis 3: 22-24](#)

Give glory to the Lord, for he is good: for **his mercy endureth for ever.** [Psalm 106: 1](#)

For my thoughts are not your thoughts: nor your ways my ways, saith the Lord. For as the heavens are exalted above the earth, **so are my ways exalted above your ways, and my thoughts above your thoughts.** [Isaiah 55: 8-9](#)
