

SAMUEL, SAUL, AND SOLOMON

“Now I will show you what happened to King Saul, and I will also show you what happened to King Solomon at the point of their deaths and thereafter. Bear in mind that these two lived under the Old Covenant with Earth and its inhabitants, as opposed to the New Covenant that you and all others who are alive today live under, so their judgment was predicated on a different set of Laws then, but now they exist under the New Covenant as well and all that it espouses applies to them now.

When the New Covenant with the Earth ends in a few years ahead, then there will be a new covenant that will replace the New Covenant—it will be called The Eternal Covenant and it will apply to all who have lived and all who currently live then on the Earth in the time of The Millennium. So bear in mind also, that Saul and Solomon will move from the New Covenant with man, to the Eternal Covenant when it is enacted in the near future.



Had either of these men gone to Hell, they would not be under the New Covenant now; for all condemned are only under the rule of Satan, and he determines all conditions and laws relative to his prisoners and his laws are not breached, for no one wants for pain and suffering worse than they already have. For Saul although he died in his sins, he was not sufficiently wicked to justify an eternity in Hell, so he was judged at the point of physical death to be consistent with a realm of correction and he was sent there after his time in Limbo, or like you would consider suspended animation like sleep.

Jesus came to all in Limbo directly after His body died on the cross, and He moved all those who were there to their appropriate realm based on the New Covenant—for now the New Covenant ruled all living and dead outside Hell. Saul was counselled by Jesus and he was very grateful that Jesus had given His life that all might be saved, for if Saul would have been judged solely by the Old Covenant, he would have gone to a realm of Hell. Thus Jesus spoke, and Saul went to a moderate level of Purgatory and stayed there for quite some time until he was completely purified. Saul is now in Heaven and works diligently to improve his lot so that he may see God in the era's ahead. He is fully repentant and holy and seeks to please God in all that he does.

King Solomon's story is similar, he did not pursue righteousness, holiness, and purity, in the complete way that God had wished for such an important individual in God's Plan; and even though Solomon was blessed mightily because of his father's righteousness through penance, he did not fully recognize the Justice and Love of God, so in many ways he failed. However as Solomon grew older he recognized more and more the importance of love, forgiveness, humility, contrition, fidelity, holiness, and righteousness, and he spent many hours dwelling on these aspects of his life. As he became bored with the material world and all that it had to offer, he reached out to the mystical, and through this he found The True God; however along this path he stumbled and wandered from righteousness...and while when he died he was fully with God, he still had some stains on his soul, so Jesus spoke him to one of the realms of correction as well.....Purgatory.



Through his years in Purgatory which was a relatively short stay, he became a model example of human righteousness, holiness, and purity; and today he gains stature and grows to be more like God rapidly and God is very pleased with him and blesses him mightily. Those who attain the higher levels of Heaven will harken him.

I trust that this description has answered your very good questions.

With Love,

Ruach HaKodesh”

After receiving the message, the question came up about examples of living beings in Sheol mentioned in the Old Testament; specifically the rich man and Lazarus. After prayer, the Holy Spirit said:

“The prophet Samuel was woken from his sleep, which was a very peaceful sleep in Abraham’s Bosom. But I allowed him to come forth as an example for all who come to My Word and read it. I can and I do use these spirits for whatever purpose I deem necessary; and as in the various realms, these spirits maintain different postures and states of being. The rich man and Lazarus were used as a live example of eternal reward and punishment. The two also were visited by Jesus at the time of awakening of Hades, Sheol, Abraham’s Bosom, and all other realms that existed under the Old Covenant.

Like the sleeping realm of today, most then awaited judgment in that suspended state. All have been released under the Old Covenant, but some still sleep under the New. All that you read in My Word is true, be careful not to attempt to categorize Creation, because it is far more complex than humans can realize. I show you what I need to show you for you to live. But what I don’t show you far exceeds that which you know. Go in peace.”

—John Patmos

An old man cometh up, and he is covered with a mantle. And **Saul understood that it was Samuel**, and he bowed himself with his face to the ground, and adored. And Samuel said to Saul: **Why hast thou disturbed my rest, that I should be brought up?** [1 Samuel 28: 14-15 DRA](#)

And it came to pass, that **the beggar died, and was carried by the angels into Abraham's bosom**. And the **rich man also died: and he was buried in hell**. And lifting up his eyes when he was in torments, he saw Abraham afar off, and **Lazarus** in his bosom: And he cried, and said: Father Abraham, have mercy on me, and send Lazarus, that he may dip the tip of his finger in water, to cool my tongue: for I am tormented in this flame. [Luke 16: 22-24 DRA](#)

The words of Ecclesiastes, the son of David, king of Jerusalem. Vanity of vanities, said Ecclesiastes vanity of vanities, and **all is vanity**. [Ecclesiastes 1: 1-2 DRA](#)

And we will not have you ignorant, brethren, **concerning them that are asleep**, that you be not sorrowful, even as others who have no hope. For if we believe that Jesus died, and rose again; even so **them who have slept through Jesus**, will God bring with him. [1 Thessalonians 4: 12-13 DRA](#)
