

THE SIN OF EVE AND ADAM

“And Adam said to Eve, ‘Why have you done such a thing as this? God our Father has told us specifically that we are not supposed to eat of or even go near the tree of good and evil. Did you not love good...did you long to do that which is evil? Do you not love The Father and do you not love me in your disobedience? Tell me, for I feel that I do not know you who is bone of my bone and flesh of my flesh. How could you have done that which is so wrong and spites the very love of God to Whom we owe everything, even our being?’

Adam, my poor sweet Adam, I know that I have done wrong, and I know that I have upset you...but the serpent in the garden told me that God is all-loving, and that He will forgive all that I do. He told me that God did not really mean that we could never eat of this fruit, but it was just a test of our discipline. He told me that my eyes would be open to the truth that all know outside the garden including God, and that in order to be at perfect communion with God that we needed to know this truth. He told me that you too would want to know this truth and eat of the fruit that gives it to us. He told me that you would love me even in a greater way if you and I had this eternal knowledge that God has, and that your love for me would be much deeper, especially in our flesh. Do you see Adam?’



‘I see not.’

‘He told me that if we both did not have this knowledge, that you and I would never again share the ‘great bond’ of love and oneness; for if I had this knowledge only that I would grow apart from you, and that I would be much closer to God because I had a greater knowledge of Him. The serpent showed me of physical pleasures far exceeding that which we have now, and I want these for they will give us a far greater bond...and how can this be wrong? Adam, do you not want to share all this with me?’

Look upon me and tell me that you do not desire me.....come, let me show you what the serpent has shown me, and I will show you a much deeper love than we have known. Come to the tree and eat of the fine fruit so that you can assimilate this desire in a new way...come and I will show you these things that a man is made to know. God created you to desire me and God gave you all that you need to satisfy me and give me happiness and love—greater than that which you know now. Come with me Adam, to the tree, so that we can be closer to The Father.’

“She takes Adam’s hand and leads him to the tree.”

‘So you see how beautiful the fruit is.....God made it this way so that it would catch your eye and so that you would desire it, so how could God not want that you should eat it? Come closer and see how it emits such a beautiful smell.....touch it, does it not remind you of my breasts? Eat of it and you will



taste the sweetness of my mouth and swallow it and you will be one with me and we will have in the physical just what we have now in the spiritual. See.....it is good. Lie with me Adam and you will see all that has been opened to you.'

This is what occurred between Adam and Eve directly after the seduction of Eve by Satan, and this is still how Satan seduces all mankind today. Just as Adam and Eve failed so fail most of you, but through The Blood of Jesus you have a second chance, a chance to be washed clean of the curse that your first relatives invoked on you and all humanity.

Take the Hand of Jesus The Christ and walk with Him always."

Ruach HaKodesh

—John Patmos

(All DRA version unless noted)

And the Lord God had planted a paradise of pleasure from the beginning: wherein he placed man whom he had formed. And the Lord God brought forth of the ground all manner of trees, fair to behold, and pleasant to eat of: the tree of life also in the midst of paradise: and **the tree of knowledge of good and evil.** Genesis 2: 8-9

And Adam said: **This now is bone of my bones, and flesh of my flesh; she shall be called woman, because she was taken out of man.** Wherefore a man shall leave father and mother, and shall cleave to his wife: and they shall be two in one flesh. **And they were both naked: to wit, Adam and his wife: and were not ashamed.** Genesis 2: 23-25

Now the serpent was more subtle than any of the beasts of the earth which the Lord God made. And he said to the woman: Why hath God commanded you, that you should not eat of every tree of paradise? And the woman answered him, saying: Of the fruit of the trees that are in paradise we do eat: But of the fruit of the tree which is in the midst of paradise, **God hath commanded us that we should not eat;** and that we should not touch it, lest perhaps we die. And the serpent said to the woman: No, you shall not die the death. For God doth know that in what day soever you shall eat thereof, your eyes shall be opened: and you shall be as Gods, **knowing good and evil.** And the woman saw that **the tree was good to eat, and fair to the eyes, and delightful to behold:** and she took of the fruit thereof, and did eat, and gave to her husband who did eat. Genesis 3: 1-6

Love not the world, neither the things that are in the world. If any man love the world, the love of the Father is not in him. **For all that is in the world, the lust of the flesh, and the lust of the eyes,** and the pride of life, **is not of the Father,** but is of the world. And the world passeth away, and the lust thereof: but he that doeth the will of God abideth for ever. 1 John 2: 15-17

For God so loved the world, as to give his only begotten Son; that whosoever believeth in him, may not perish, but may have life everlasting. For God sent not his Son into the world, to judge the world, but that **the world may be saved by him.** He that believeth in him is not judged. But he that doth not believe, is already judged: because he believeth not in the name of the only begotten Son of God. And this is the judgment: because the light is come into the world, and men loved darkness rather than the light: for their works were evil. John 3: 16-19

Then He took the cup, and gave thanks, and gave it to them, saying, "Drink from it, all of you. For this is **My blood of the new covenant,** which is shed for many **for the remission of sins.**

Matthew 26: 27-28 NKJV
