

### **FREEDOM AND RESPONSIBILITY**

*“What you will see as you move forward in time, is more of the same division between respecters of life and those who have no moral boundaries. The true moral code will be displayed as hate, and the false moral code that wishes no good for anyone other than the powerful, will be displayed as true humanism.*

*What humanists keep deeply hidden however, is their contempt for anyone other than their favored group. Humanism for them is exactly the opposite of what they espouse, for in their hearts they hate, and murder, and deceive; yet they cloak their true beliefs in a contrived visage that has them appear to care for human well-being and life.*

*Humanism was originally founded to be a practice of respecting each and every human to the exclusion of the masses, yet now humanism has become exactly the opposite of what it was intended to be...the individual now is just a number in a wide sea of numbers. From time to time a humanist brings one of these numbers to the surface to extoll it, but then it is placed back into the sea of numbers to sink back to its subservient place in the humanist’s society of power, and the number gladly retreats because it errantly believes that the humanist means it well; but in the end those in power of this persuasion will be content to let a ‘measured’ amount of these numbers die if it protects their status and position of power.*



*Respect for the individual rather is a function of a spiritual moral belief that a human is much more than just flesh, and that the ‘elevated’ being is of value and that value must be respected and fostered. Responsibility is part of this belief—responsibility on the part of the leaders and the same on the part of the governed. This shared responsibility leads to a healthy country, a healthy economy, and a healthy respect for the high worth of each individual. It may appear that those who demand responsibility are callous and non-caring, but in the correct view of the big picture, these are looking through their wisdom to the positive outcome of responsibility, and the hurtful and negative outcome of irresponsibility. Sometimes extra effort is involved by some in looking out for the benefit of all, and this is what a moral, responsible person does.*

*Morality if correctly understood, also does not demand that all have the same and equal resources, for gain comes with sacrifice, and many do not wish to make the sacrifices for gain yet they are content in what they have. Conversely, for those who make great sacrifice for great gain many times are not content in their choices and wish that they had lived a more simple and frugal life. But the point is here that there are billions of varying types of humans, and each functions best when allowed the*



*freedom to pursue their own state of being; and for an unwise leader to brazenly take from one and give to another violates true morality unless one has wronged another and compensation needs to be dealt with.*

*This is a picture of freedom but freedom in the constraints of purity and fairness to all, and opportunity for each person to pursue whatever life that they wish to construct. Without responsibility a society becomes impoverished because the productive 'soul' of the people dies due to repression, then the country has nothing to give those who seek opportunity and thus freedom is crushed. You see this in many countries around the world where the rulers have taken the assets from the productive ones and attempted to control the production and distribution themselves; and they have all failed the people because again, there are many types of people and without opportunity of diversity, the people become disheartened and non-productive.*

*Freedom comes with the application of moral responsibility, so view your country and see if this is the course that it is on...if not, make your wisdom known such that you will give the gift to all.*

*Peace be with you."*

*Ruach HaKodesh*

—John Patmos

(All DRA Version unless noted)

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**For the kingdom is the Lord's: and he is the governor among the nations.** [Psalm 22: 28 KJV](#)

The Spirit of the Lord spake by me, and his word was in my tongue. The God of Israel said, the Rock of Israel spake to me, **He that ruleth over men must be just, ruling in the fear of God.**

[2 Samuel 23: 3-4 KJV](#)

**He that hath the substance of this world, and shall see his brother in need, and shall shut up his bowels from him:** how doth the charity of God abide in him? My little children, let us not **love** in word, nor in tongue, but **in deed**, and in truth. [1 John 3: 17-18](#)

**Go to the ant, O sluggard, and consider her ways, and learn wisdom:** Which, **although she hath no guide, nor master, nor captain,** provideth her meat for herself in the summer, and **gathereth her food in the harvest.** How long wilt thou sleep, O sluggard? When wilt thou rise out of thy sleep? Thou wilt sleep a little, **thou wilt slumber** a little, thou wilt fold thy hands a little to sleep: **And want** shall come upon thee, [Proverbs 6: 6-11](#)

**So we being many,** are one body in Christ, and every one members one of another. **And having different gifts,** according to the grace that is given us, [Romans 12: 5-6](#)

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