

THE PRESENCE OF THE HOLY SPIRIT

“Yes, I am the One Who Abides. You will recall the instilling of The Holy Spirit within the Apostles of The Holy One during the New Covenant...My Presence was unleashed in such a way as has never been done before that time, and this was a sign of the new period to come and a sign of the Divinity of Jesus The Christ.

He foretold of My Presence as an abiding factor in The New Covenant, whereas I did not abide as such in The Old Covenant. My Presence was preeminent in The Old Covenant and I entered the physical realm many times sometimes at the beck and call of The Father, but normally just when a divine intervention was critical to the Plan of God. Now under the New Covenant, I am assigned to abide with all who have a heart for Me and those who are not evil and who do not dispel the presence of good and those who do not intentionally do evil in the course of their lives.



In some My Presence is very strong, so strong that human events are influenced and changed; and with some, My Presence is diminished because of a heart whose will does not line up with The Father's. In the latter I am grieved, for that person who has no advantage from My Presence cheats himself of a multitude of miracles and blessings that otherwise would accrue. In some, My Presence is so weak that their 'internal light' is almost extinguished and they feel no influences of good, knowledge, wisdom, peace, grace, and all else that is good for the human body and spirit.

Then in some there is no Presence of Me at all, for they have intentionally grieved Me to the point where I could no longer inhabit their being because of the principles of the Covenant, and simply because good has no place with evil and the two cannot cohabitate together. Pity those who have none of My Presence, for when the angels come for the ones in God's Mercy, they look for this light; and if there is no light, the person is passed over and their eternal future is a doomed one in the realms of pain and suffering.

This is why the Word states that there is an 'unforgiveable sin' and this defines it. It is a situation where I have been forced to leave one after a time of denial, evil, sin, and reckless abandoning of God's teachings. When God says that He will not always strive with man, this is one facet of that statement in a smaller way than that which He indicates as a complete destruction of the human experiment. However, it is just as definite and it is governed by the same principles of the Word.

Humans are given grace, mercy, and numerous chances to repent and walk the path to God; but after a time and this time is factored differently for every heart...there comes a closing of the door to God and it cannot be opened again. This is why The Word warns over and over about the dangers of sin, and willful mocking of God by a life of denial of the Presence of God. God loves and warns and loves and warns, far more than any human would be capable of doing or even justify doing; but He does this because He wants all of His creations to be with Him for eternity in the heavenly realms. He created

man with the 'homing device' that can only be thrown away by the one who has it, by a long series of willful choices to live without God, and there comes a time when God relents and says 'go your own way you worker of iniquity'.

This is when I leave and that person is then marked with the seal of doom, and they will never again have an opportunity to repent and be saved. So be careful and take your existence very seriously and follow God's Word—for if you do, you will know why He is called The Loving Father and He will prove this to you...forever.

Be serious My child...be serious."

Ruach HaKodesh.

—John Patmos

(All DRA Version unless noted)

I am the vine: you the branches: **he that abideth in me, and I in him**, the same beareth much fruit: for without me you can do nothing. **If any one abide not in me, he shall be cast forth as a branch**, and shall wither, and they shall gather him up, and **cast him into the fire, and he burneth**. If you abide in me, and my words abide in you, you shall ask whatever you will, and it shall be done unto you. [John 15: 5-7](#)

And suddenly there came a sound from heaven, as of a mighty wind coming, and it filled the whole house where they were sitting. And there appeared to them parted tongues **as it were of fire**, and it sat upon every one of them: And **they were all filled with the Holy Ghost**, [Acts 2: 2-4](#)

But I tell you the truth: it is expedient to you that I go: **for if I go not, the Paraclete will not come to you**; but if I go, I will send him to you. And when he is come, he will convince the world of sin, and of justice, and of judgment. Of sin: because they believed not in me. [John 16: 7-8](#)

And **grieve not the holy Spirit of God: whereby you are sealed unto the day of redemption**. Let all bitterness, and anger, and indignation, and clamour, and blasphemy, be put away from you, with all malice. [Ephesians 4: 30-31](#)

...for **what fellowship hath righteousness with unrighteousness?** and what communion hath **light** with **darkness?** [2 Corinthians 6: 14](#)

And the Lord said, **My spirit shall not always strive with man**, [Genesis 6: 3 KJV](#)

Not every one that saith to me, Lord, Lord, shall enter into the kingdom of heaven: but he that doth the will of my Father who is in heaven, he shall enter into the kingdom of heaven. Many will say to me in that day: Lord, Lord, have not we prophesied in thy name, and cast out devils in thy name, and done many miracles in thy name? And then will I profess unto them, **I never knew you: depart from me, you that work iniquity**. [Matthew 7: 21-23](#)
