

ABRAHAM AND SARAH

“You may now recant the story of Abraham and Sarah and Isaac...for those who need a clearer view of their situation and how they all did God’s Will even after a time of disobedience.

Abraham was a great man who possessed great courage and he was a man of stature and conviction and one that few disputed, because he had wisdom and rational thought such as no other man of that age possessed. He was also a man of goodly visage and admired by his wife and his concubines.

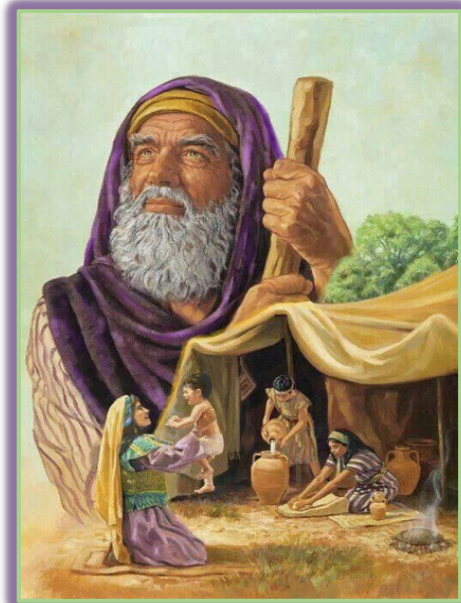
Abraham did never hesitate to do God’s Will and thus was blessed mightily in spirit, family, and material possessions. His prayers availed much, and when he prayed miracles occurred—not just a few, but many.

Sarah was a beautiful woman and of strong character and she too was respected by all who knew her, and she also had great faith and a strong connection to God. This is why it was such a great sin to doubt the Words of God through His messengers, and to deny the foretold prophecy of a child born of her by Abraham. She even laughed at the prospects of her having a child in her late age, and this laughter was punished as unbelief in the form of years of penalty in waiting for the blessed child who would be the seed of nations. Further as she could not stand her penance, she doubted even more—to the point of taking Divine matters into her own hands and enticing Abraham to unite with a concubine in order to bring about the ‘will of God’ as she saw it.

All reading this...take a great lesson from this ‘grand error’ and never force the Will of God, nor assume that your actions which may be contrary are put forth to aid God in His Will. He will always give imminently clear guidance to those who He intends to be His vessels.

Sarah breached her trust in God and set herself up as a self-appointed handmaiden of God in appointing a surrogate mother for the child who should have come from her loins. This sin was not as great as Eve’s, but it did curse the Earth for all time through the descendants of Ishmael, the child of disobedience. However, even after her great error, God embraced His original promise and propagated His chosen people through the child of her old age—showing that even disobedience does not thwart the ultimate Plan of God; it may make the Plan an affront to the human creations in many ways, but it will not change it. God’s Plan is static yet malleable in that it allows for minor changes, but the big picture will not change and the Plan will continue right up to the predetermined conclusion....which is very soon.

Abraham also suffered greatly for his weakness of faith in that he was forced to tolerate great strife between the two boys and the two mothers and it went on for many years, even to the isolation and abandonment of his own flesh. He also had to re-prove his faith to The Father, in one of the most radical ways ever mandated by God.....sacrificing his one true son on an altar—his greatest and most loved possession. As the story goes, Abraham proved his faith to God and gave full penance for his indiscretions;



and God counted all this for righteousness and allowed his full and complete expiation even in the face of a terrible sin that has cost many lives and caused much strife throughout history and still does today. You should know that Abraham did great penance while on Earth, and this even continued to the realms of Sheol...because the ripples of He and Sarah's sin still lives today. He and Sarah were two who were very happy to see the Son of God after the 'Great Sacrifice' coming to their rescue...with the Blood that gave them complete righteousness, holiness, and purity....the key to the Gates of Heaven.

He will tell all this story who are in the heavenlies that intersect with his eminence.

You have been graced with Holy Knowledge."

Ruach HaKodesh

—John Patmos

(All DRA Unless Noted)

The effectual fervent **prayer of a righteous man availed much.** [James 5: 16 KJV](#)

And he said to him: I will return and come to thee at this time, life accompanying and **Sara thy wife shall have a son.** Which when Sara heard, **she laughed** behind the door of the tent. **Now they were both old, and far advanced in years,** and it had ceased to be with Sara after the manner of women. [Genesis 18: 10-11](#)

Now **Sarai the wife of Abram, had brought forth no children;** having a handmaid, an Egyptian, named Agar, She said to her husband: Behold, **the Lord hath restrained me** from bearing: **go in unto my handmaid, it may be I may have children of her at least.** And when he agreed to her request, She took Agar the Egyptian her handmaid, ten years after they first dwelt in the land of Chanaan, and gave her to her husband to wife. [Genesis 16: 1-3](#)

Behold, said he, thou art with child, and thou shalt bring forth a son: and thou shalt call **his name Ismael,** because the Lord hath heard thy affliction. **He shall be a wild man: his hand will be against all men, and all men's hands against him: and he shall pitch his tents over against all his brethren.** [Genesis 16: 11-12](#)

And God said to Abraham: **Sara thy wife shall bear thee a son,** and thou shalt call his name **Isaac,** and **I will establish my covenant with him for a perpetual covenant, and with his seed after him.** And as for Ismael I have also heard thee. Behold, I will bless him, and increase, and multiply him exceedingly: he shall beget twelve chiefs, and I will make him a great nation. **But my covenant I will establish with Isaac, whom Sara shall bring forth to thee at this time in the next year.** [Genesis 19: 21](#)

And when **Sara** had seen the son of Agar the Egyptian playing with Isaac her son, she said to Abraham: **Cast out this bondwoman, and her son:** for the son of the bondwoman shall not be heir with my son Isaac. **Abraham took this grievously for his son.** [Genesis 21: 9-10](#)

For what saith the scripture? **Abraham believed God, and it was counted unto him for righteousness.** [Romans 4: 3](#)

After these things, **God tempted Abraham,** and said to him: Abraham, Abraham. And he answered: Here I am. He said to him: **Take thy only begotten son Isaac, whom thou lovest,** and go into the land of vision: and **there thou shalt offer him for a holocaust** upon one of the mountains which I will show thee. [Genesis 22: 1-2](#)
