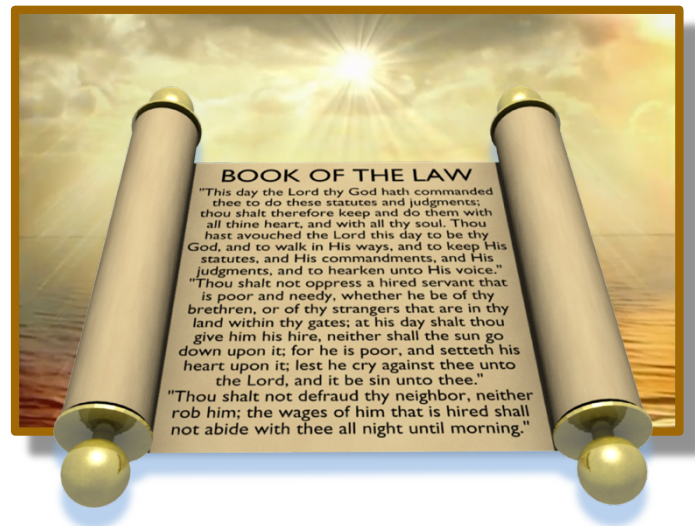


LAWS AND OBEDIENCE

“Do you think that I have abandoned My people? Do you think that the coming judgment is too harsh? Do you think that the sin by Adam and Eve does not justify all the years of punishment and terror for those who have failed and gone to Hell? Do you think that a loving and compassionate Creator would not allow the pain and suffering of His creations who do not live by His Laws? Does it seem as though minor, non-malicious breaches of His Laws should be forgiven and not punished? Does the entire system of the human race from birth to death, seem punitive and transitory?”

These are all good questions, and these questions have been asked by humans since the time of the first breach of God’s Law. He created Earth to be a perfect setting for Adam and Eve, yet evil did exist in the form of Satan and given the Covenant with Satan, there were also other physical factors involved with the Covenant such as the Tree of ‘Knowledge’ that Adam was told could not be touched or eaten from. Adam knew that this was a non-negotiable law and that if he were to break that law that he would die a spiritual death. God being perfect and not One to cast laws out capriciously, warned Adam and Eve both; and they knew that God was always true to His Word and that if He said that there would be dire consequences...there certainly would be.



All God’s Laws were predicated on the peaceful sustenance of life for all His creations and to be outside the carefully considered laws would result in destruction and chaos, and any breach would also put the creation ahead of The Creator...in that the creation’s will overcame the Will of The Creator. This in a world of perfection, upset the very nature of the creation and essentially changed the entire atmosphere of existence for humans—for God then had to ‘remake’ the environment for humans who had mocked Him and chose to go their own way.

God’s Laws are far different than the laws of humans in that they are the absolute rules for existence of all that He has created, and if the rules are breached, God cannot change His Perfect Laws...rather He has to change the human condition to reflect the change that the human initiates by his self-determination...using his reasoned free choice. Do you see how humans took themselves out of the Plan that was not modifiable by the Covenant? Thus God was forced to initiate the ‘Curse’ in order to again make humans ‘fit’ into the universal environment for them, and the one who led them to breach the Law...Satan.

This new environment then allowed for sin and free choice to sin and also had penance associated with sin in this new environment. It was ‘compromised perfection’ that was mandated to be changed as a result of willful sin...to the exclusion of a right to exist in the previously perfect environment.



Today the situation is the same, but God through the New Covenant allowed humans a point of safety and salvation that they could reach out to in order to escape the Curse; and this is in the form of the death of a God...Jesus The Christ. He also had to exercise His free will and choice to do what He did for mankind. Had He not done this freely, there would have not been any cancelling of the Curse that was initiated by human choice. He is like a 'touchstone' that all humans can come to in order to escape the Curse. However even though humans still have a 'Sacrificial Lamb' Who can take away their sins, humans have chosen to continue to sin and in ways that are far worse and more frequent than was the case in the early days, thus the penance has had to grow proportionately.

Yet now the sin has gotten so grievous that God has determined that in order to save the most humans that He can, that He must initiate great acts of suffering that will sway the hearts and minds of humans in such a way that they will realize God again, and know that they are just created beings and have a very clear set of laws by which to live. Essentially, they will respect God again and turn to Him. Those who do not will be lost forever, so God in His Mercy is again providing a way to be saved.

Rise to meet God."

Ruach HaKodesh

—John Patmos

(All DRA Version Unless Noted)

Therefore, will I judge every man according to his ways, O house of Israel, saith the Lord God. Be converted, and **do penance for all your iniquities: and iniquity shall not be your ruin.** Cast away from you all your transgressions, by which you have transgressed, and make to yourselves a new heart, and a new spirit: and why will you die, O house of Israel? For **I desire not the death of him that dieth, saith the Lord God, return ye and live.** [Ezekiel 18: 30-32](#)

For **the sorrow that is according to God worketh penance,** steadfast **unto salvation;** but the sorrow of the world worketh death. [2 Corinthians 7:10](#)

Wherein **God, meaning more abundantly to shew to the heirs of the promise the immutability of his counsel,** interposed an oath: That by two immutable things, in which **it is impossible for God to lie,** we may have the strongest comfort, who have fled for refuge to hold fast the hope set before us. [Hebrews 6: 17-18](#)

The next day, John saw Jesus coming to him, and he saith: **Behold the Lamb of God,** behold him who taketh away the sin of the world.....And I saw, and I gave testimony, that **this is the Son of God.** [John 1: 29, 34](#)

The law of the Lord is unspotted, converting souls: the testimony of the Lord is faithful, giving wisdom to little ones. The justices of the Lord are right, rejoicing hearts: the commandment of the Lord is lightsome, enlightening the eyes. **The fear of the Lord is holy,** enduring for ever and ever: **the judgments of the Lord are true, justified in themselves.** [Psalm 18: 8-10](#)
