

ANOTHER ONE DIES A FOOL

“You are seeing that many times life is not the way that it seems and the ones that you trust many times are betraying you behind your back. Do not be distressed and continue to love, for your Father sees all and knows all and He looks at the value of the heart and the obedience to Him and others.

Although others may not be true to you, you must continue to be true to others and your God; for all this has eternal consequences, and those who betray you will suffer long for their indiscretions. Again, the requirement is righteousness, holiness, and purity, and all are expected to live up to this Triad of Salvation; and if they fall short they will receive appropriate punishment in order to correct the transgressions.

This applies to all, none are excluded regardless of what they believe to be true. All have the same opportunity to find the Truth, and all will be held responsible if they did not pursue God. So you see that even the ones who appear to be holy in human terms, many times are severely lacking in the aspects that God judges them by; and human perception has little correlation to God Perception, He looks way beyond physical appearances and spoken words, to the thoughts, feelings, and intentions...and all are judged by these as well.



There is no fooling God, for He is in everything and He knows everything, so those who have gathered about them a self-described life of holiness will be brought low if this holiness does not match up to God’s definition. Yes, you are seeing a supposedly holy Christian woman go to the pain and suffering of Purgatory, and she will not emerge until every penny is paid for all the ripples of what she has done while on Earth. She will be shown the far reaches of every sin, indiscretion, idle chatter, judgment, and self-righteous thought and act that she has had since her salvation at a young age; and dying at 90 years old she will have a long history of look-backs and expiation for every sin of commission and omission that has not been covered by repentance, forgiveness, and expiation.

You must know that this all happens very slowly in Purgatory, because God is not there to forgive; so all the pain and suffering and missed opportunities and souls not enriched by the presence and acts of the sinning one, must be burned away with fire and suffering. This, even in the time element of Purgatory takes a very long time for she must emerge completely pure, for nothing impure can abide in Heaven.

She will have a second choice and that is to give up on her quest for purity, and in doing this she will be immediately plunged into Hell. This is known by all in all realms of correction, so there are few who choose this option; and the ones who do have no idea as to the intensity of the eternal punishment that they will sustain at the hands of Satan and his evil demons.

For all who are not living a holy life you must reflect upon this, and put your mind to imagining as best you can exactly what eternity is. Meditate on this and know that you will inhabit only one of two options for eternity, not just the curing phase but eternity—Heaven or Hell. There are no other options that have been created for man, thus when all correction is completed, all souls will exist in Heaven or Hell in one of countless realms; but remember Satan is master of all realms of Hell and he hates God’s creations and he will take great pleasure in



inflicting pain and suffering with no mercy. As a contrast...Heaven is love and Heaven is mercy, and all who abide there live in bliss and peace and harmony and have the unlimited opportunity to grow in the spirit forever.

So you see now how this woman in her tepid faith and in her liberal interpretation of My Word will now have to pay the great price, and all who she influenced will have to break free from her false teachings or they will receive the same path of correction. 'Once saved always saved' is the doctrine of the devil,' and none who ascribe to it remain unscathed. Read the Word critically and apply it to your life in its truest translation."

Ruach HaKodesh

—John Patmos

(All DRA Version Unless Noted)

Abide in me, and I in you. As the branch cannot bear fruit of itself, unless it **abide** in the vine, so neither can you, unless you abide in me. I am the vine: you the branches: he that abideth in me, and I in him, the same beareth much fruit: for without me you can do nothing. **If any one abide not in me, he shall be cast forth as a branch,** and shall wither, and they shall gather him up, **and cast him into the fire, and he burneth.** [John 15: 4-5](#)

Amen I say to thee, thou shalt not go out from thence **till thou repay the last farthing.** [Matthew 5: 26](#)

It is therefore a holy and wholesome thought to pray for the dead, **that they may be loosed from sins.** [2 Maccabees 12: 46](#)

I say to thee, thou shalt not go out thence, **until thou pay the very last mite.** [Luke 12: 59](#)

For if we sin wilfully after having the knowledge of the truth, there is now left no sacrifice for sins, but a certain dreadful expectation of judgment, and the rage of a fire which shall consume the adversaries. A man making void the law of Moses, dieth without any mercy under two or three witnesses: **How much more, do you think he deserveth worse punishments,** who hath trodden under foot the Son of God, and hath esteemed the blood of the testament unclean, by which he **was** sanctified, and hath offered an affront to the Spirit of grace? For we know him that hath said: Vengeance belongeth to me, and I will repay. And again: The Lord shall judge his people. **It is a fearful thing to fall into the hands of the living God.** [Hebrews 10: 26-31](#)

For if, **flying from the pollutions** of the world, **through the knowledge of our Lord** and Saviour Jesus Christ, they be **again entangled** in them and overcome: **their latter state is become unto them worse than the former.** For it had been better for them not to have known the way of justice, than after they have known it, to turn back from that holy commandment which was delivered to them. For, that of the true proverb has happened to them: The dog is returned to his vomit: and, The sow that was washed, to her wallowing in the mire. [2 Peter 2:20](#)

Not every one that saith unto me, Lord, Lord, **shall enter into the kingdom of heaven;** but he **that doeth the will of my Father** which is in heaven. [Matthew 7:21](#)

Wherefore, my dearly beloved, (as you have always obeyed, not as in my presence only, but much more now in my absence,) **with fear and trembling work out your salvation.** [Philippians 2: 12](#)

My people are **destroyed** for lack of knowledge: [Hosea 4:6](#)

I know thy works, **that thou art neither cold, nor hot.** I would thou wert cold, or hot. But because thou art lukewarm, and neither cold, not hot, **I will begin to vomit thee out of my mouth.** [Revelation 3: 15-16](#)

All scripture, inspired of God, is profitable to teach, to reprove, to correct, to instruct in justice, That the **man of God may be perfect,** furnished to every good **work.** [2 Timothy 3: 16-17](#)

Follow peace with all men, and holiness: **without which no man shall see God.** [Hebrews 12:14](#)
