

IN CHRIST

“In My Word are many references to ‘In Christ’, all with specific thoughts, provocations, and instructions for human spiritual behavior. This is an area that the ‘average professing Christian’ and the ‘luke-warm Christian’ avoid, for it is easier and more comforting to read a half verse here and a portion of a verse there, in order to justify an easy Christian life with little sacrifice and with a strong hold on the world and a light hold on true spirituality.

What all these ‘professors of faith’ need to know is that their compromised faith and understanding of My Word will do them more harm than good when they stand in judgment; for God will bring every thought back to them as they read the Word ‘selectively’, in order to accept the rewards but not the severe Words of Truth that spell out the cost of salvation and the cost of sin. By their tepid and inaccurate belief and faith structure they will be damned to at least Purgatory or The Realm of Learning or The Realm of Knowledge or at worst...Hell.

God is Immense and God is Perfect, and God has designed His Word for man (one of His highest creations) to be a perfect road map by which to follow and live right up to the final

destination; and any diversion from these gracious yet strict teachings will not lead one to Heaven. You are instructed to be ‘In Christ’ not beside nor behind Christ nor anywhere else. To be ‘In Christ’ means not to be ‘outside Christ’, and to be ‘outside Christ’ is sin. Look upon all the scriptures that detail sin...they all put one ‘outside Christ’; then look upon all the scriptures the detail righteousness, holiness, and purity, these all put one ‘In Christ’; and to be ‘outside Christ’ means that penance must fall and that expiation must be done, and this applies to those who have not been covered by the saving Blood of Jesus The Christ and those who have—but who have sinned after receiving the knowledge of Truth; and for the latter the punishment can be grave danger, for they mock the Truth that they know by their deliberate and willful sin.

Do not turn your head from this teaching, for it is Truth...and it is meant for your salvation. My Word does not promise anything without the participation—willfully, of the one receiving grace; and works are mentioned over and over in the Word to let people know that their faith is dead without good works, and good works keep one from sin and condition one to a life of goodness rather than sin and the weakness thereof. My Word must be known line by line and word by word, and none must be excluded or



“Mercy and truth shall go before thy face: blessed is the people that knoweth jubilation. They shall walk, O Lord, in the light of thy countenance...”
Psalm 88:16 DRA



compromised...for if so, the resultant belief and faith are corrupt and thus the one who espouses the faith is corrupt, and that corruption must be dealt with if there is any hope of Heaven.

To be 'In Christ' means to exist in the complete absence of sin and this is the foundation for a life that passes from the earthly realm to Heaven. There is no sin in Heaven and all who go there are righteous, holy, and pure; and My Word explains this in detail in many forms and texts, and like all of My Word, it is not a written 'suggestion' where one can accept or reject it...It is rather—Law...and that law must be lived perfectly in order to be acceptable to The Father.

The modern world has gotten so far from the Truth in all its compromises in all areas of life, that the poor human being now accepts all manner of evil as good—and many forms of good are considered to be evil in the eyes of man. The devil and his minions have been very active for thousands of years to corrupt all humanity such that they have no salvation...and are drawn through lies and deceit to his kingdom of pain and suffering.

God has designed man as a superior being and even further gave him the opportunity for a glorious forever, and this prize exceeds all in all creation; yet like all prizes it has its cost, and the cost set out for humans is perfection. God has promised to lead all people to perfection if they only ask, believe, and act; and He takes all into consideration in every human's attempt at perfection and He blessed it; yet for those who accept mediocrity or deny God, they are to be the most pitied.

Strive for perfection."

Ruach HaKodesh

—John Patmos

(All DRA Version Unless Noted)

Be you therefore perfect, as also your heavenly Father is perfect. [Matthew 5: 48](#)

For **if we sin** wilfully **after** having **the knowledge of the truth**, **there is** now left **no sacrifice for sins**, **But** a certain dreadful expectation of **judgment**, and **the rage of a fire** which shall consume the adversaries. A man making void the law of Moses, dieth without any mercy under two or three witnesses: **How much more**, do you think he deserveth **worse punishments**, who hath trodden under foot the Son of God, and hath esteemed the blood of the testament unclean, **by which he was sanctified**, and hath offered an affront to the Spirit of grace? For we know him that hath said: Vengeance belongeth to me, and I will repay. And again: The Lord shall judge **his** people. **It is a fearful thing to fall into the hands of the living God.** [Hebrews 10: 26](#)

For **if**, **flying from the pollutions of the world**, through the knowledge of our Lord and Saviour Jesus Christ, they be **again** entangled in them and **overcome**: their latter state is become unto them **worse than the former**. For it had been better for them **not** to have known the way of justice, than after they have known it, **to turn back from that holy commandment which was delivered to them**. For, that of the true proverb has happened to them: The dog is returned to his vomit...[2 Peter 2: 20-22](#)

Follow peace with all men, and **holiness: without which no man shall see God.** [Hebrews 12: 14](#)

What shall it profit, my brethren, if a man say he hath faith, but hath not works? Shall faith be able to save him? And if a brother or sister be naked, and want daily food: And one of you say to them: Go in peace, be ye warmed and filled; yet give them not those things that are necessary for the body, what shall it profit? **So faith also, if it have not works, is dead in itself.** But some man will say: Thou hast faith, and I have works: shew me thy faith without works; and **I will shew thee, by works, my faith.** Thou believest that there is one God. Thou dost well: the devils also believe and tremble. But wilt thou know, O vain man, **that faith without works is dead?** Was not Abraham our father justified by works, offering up Isaac his son upon the altar? Seest thou, that faith did co-operate with his works; and **by works faith was made perfect?** And the scripture was fulfilled, saying: Abraham believed God, and it was reputed to him to justice, and he was called the friend of God. Do you see that **by works a man is justified;** and not by faith only? And in like manner also Rahab the harlot, was not she justified by works, receiving the messengers, and sending them out another way? **For even as the body without the spirit is dead; so also faith without works is dead.** [James 2: 14-24](#)

All scripture, inspired of God, **is profitable to teach**, to reprove, to correct, to instruct in justice, **That the man of God may be perfect**, **furnished to every good work.** [2 Timothy 3: 16-17](#)

But the Word of the Lord was unto them precept upon precept, precept upon precept; **line upon line, line upon line;** [Isaiah 28: 10](#)

And the gates thereof shall not be shut by day: for there shall be no night there. And they shall bring the glory and honour of the nations into it. **There shall not enter into it any thing defiled, or that worketh abomination or maketh a lie**, but they that are written in the book of life of the Lamb.
[Revelation 21: 25-26](#)

Woe to you that call evil good, and good evil: that put darkness for light, and light for darkness: that put bitter for sweet, and sweet for bitter. Woe to you that rue wise in your own eyes, and prudent in your own conceits. [Isaiah 5: 21-25](#)

Not every one that saith to me, Lord, Lord, **shall enter into the kingdom** of heaven: **but he that doth the will of my Father who is in heaven**, he shall enter into the kingdom of heaven. [Matthew 7:21](#)

IN CHRIST

I am the true vine; and my Father is the husbandman. Every branch in me, that beareth not fruit, he will take away: and every one that beareth fruit, he will purge it, that it may bring forth more fruit. Now you are clean by reason of the word, which I have spoken to you. **Abide in me, and I in you.** As the branch cannot bear fruit of itself, unless it abide in the vine, so neither can you, unless you abide in me. I am the vine: you the branches: **he that abideth in me, and I in him, the same beareth much fruit:** for without me you can do nothing. **If any one abide not in me**, he shall be cast forth as a branch, and **shall wither**, and they shall gather him up, and **cast him into the fire**, and he burneth. If you abide in me, and my words abide in you, you shall ask whatever you will, and it shall be done unto you. In this is my Father glorified; that you bring forth very much fruit, and become my disciples. As the Father hath loved me, I also have loved you. **Abide in my love.** If you keep my commandments, you shall abide in my love; as I also have kept my Father's commandments, and do abide in his love. [John 15: 1-10](#)

If you continue in my word, you shall be my disciples indeed. And you shall know the truth, and the truth shall make you free. [John 8: 31](#)

If then any be in Christ a new creature, the old things are passed away, behold all things are made new. But all things are of God, who hath reconciled us to himself by Christ; and hath given to us the ministry of reconciliation. For God indeed was in Christ, reconciling the world to himself, not imputing to them their sins; and he hath placed in us the word of reconciliation. [2 Corinthians 5:17-19](#)

He that saith he abideth in him, ought himself also to walk, even as he walked. [1 John 2: 6](#)

But the fruit of the Spirit is, charity, joy, peace, patience, benignity, goodness, longanimity, Mildness, faith, modesty, continency, chastity. Against such there is no law. And they that are Christ's, have crucified their flesh, with the vices and concupiscences. If we live in the Spirit, let us also walk in the Spirit. [Galatians 5: 22-23](#)

There is now therefore no condemnation to them that are in Christ Jesus, who walk not according to the flesh. [Romans 8: 1](#)

...to them that are sanctified in Christ Jesus, called to be saints, with all that invoke the name of our Lord Jesus Christ, in every place of theirs and ours. [1 Corinthians 1:2](#)

That no flesh should glory in his sight. But of him are you in Christ Jesus, who of God is made unto us wisdom, and justice, and sanctification, and redemption: That, as it is written: He that glorieth, may glory in the Lord. [1 Corinthians 1: 29-31](#)

And as in Adam all die, so also in Christ all shall be made alive. [1 Corinthians 15: 22](#)

But their senses were made dull. For, until this present day, the selfsame veil, in the reading of the old testament, remaineth not taken away (because in Christ it is made void). [1 Corinthians 15: 22](#)

I know a man in Christ above fourteen years ago (whether in the body, I know not, or out of the body, I know not; God knoweth), such a one caught up to the third heaven. And I know such a man (whether in the body, or out of the body, I know not: God knoweth): [2 Corinthians 12: 2-3](#)

I die daily, I protest by your glory, brethren, which I have in Christ Jesus our Lord. [1 Corinthians 15: 31](#)

Mind the things that are above, not the things that are upon the earth. For you are dead; and your life is hid with Christ in God. [Colossians 3: 2-3](#)

THE ACT OF SALVATION ONLY: In which also we all conversed in time past, in the desires of our flesh, fulfilling the will of the flesh and of our thoughts, and were by nature children of wrath, even as the rest: But God, (who is rich in mercy,) for his exceeding charity wherewith he loved us, Even when we were dead in sins, hath quickened us together in Christ, (by whose grace you are saved,) And hath raised us up together, and hath made us sit together in the heavenly places, through Christ Jesus. That he might shew in the ages to come the abundant riches of his grace, in his bounty towards us in Christ Jesus. For by grace you are saved through faith, and that not of yourselves, for it is the gift of God; Not of works, that no man may glory. [Ephesians 2: 3-9](#)

But now **in Christ Jesus**, you, who some time were afar off, are made nigh by the blood of Christ.
Ephesians 2: 13

For in that he died to sin, he died once; but in that he liveth, he liveth unto God: So do you also reckon, that you are dead to sin, but alive unto God, **in Christ Jesus our Lord. Let no sin therefore reign in your mortal body, so as to obey the lusts thereof.** Neither yield ye your members as instruments of iniquity unto sin; but present yourselves to God, as those that are alive from the dead, and your members as instruments of justice unto God. For sin shall not have dominion over you; for you are not under the law, but under grace. What then? Shall we sin, because we are not under the law, but under grace? God forbid. **Know you not, that to whom you yield yourselves servants to obey, his servants you are whom you obey, whether it be of sin unto death, or of obedience unto justice.** But thanks be to God, that you were the servants of sin, but have obeyed from the heart, unto that form of doctrine, into which you have been delivered. Being then freed from sin, we have been made **servants of justice.** I speak an human thing, because of the infirmity of your flesh. For as you have yielded your members to serve uncleanness and iniquity, unto iniquity; so now **yield your members to serve justice, unto sanctification.** For when you were the servants of sin, you were free men to justice. What fruit therefore had you then in those things, of which you are now ashamed? **For the end of them is death.** But now being made free from sin, and become servants to God, you have your fruit unto sanctification, and the end life everlasting. For **the wages of sin is death. But the grace of God, life everlasting,** in Christ Jesus our Lord.
Romans 6: 10-23

But the fruit of the Spirit is, **charity, joy, peace, patience, benignity, goodness, longanimity, Mildness, faith, modesty, continency, chastity.** Against such there is no law. And they that are Christ's, have crucified their flesh, with the vices and concupiscences. If we live **in the Spirit,** let us also walk **in the Spirit.** Galatians 5: 22-24

Blessed are the poor in spirit: for theirs is the kingdom of heaven. **Blessed are the meek:** for they shall possess the land. **Blessed are they that mourn:** for they shall be comforted. **Blessed are they that hunger and thirst after justice:** for they shall have their fill. **Blessed are the merciful:** for they shall obtain mercy. **Blessed are the clean of heart:** for they shall see God. **Blessed are the peacemakers:** for they shall be called children of God. **Blessed are they that suffer persecution for justice' sake:** for theirs is the kingdom of heaven. **Blessed are ye when they shall revile you, and persecute you, and speak all that is evil against you, untruly, for my sake:** Be glad and rejoice, for your reward is very great in heaven. For so they persecuted the prophets that were before you. **You are the salt of the earth.** But if the salt lose its savour, wherewith shall it be salted? It is good for nothing any more but to be cast out, and to be trodden on by men. **You are the light of the world.** A city seated on a mountain cannot be hid. Neither do men light a candle and put it under a bushel, but upon a candlestick, that it may shine to all that are in the house. So let your light shine before men, that they may see your good works, and glorify your Father who is in heaven. Do not think that I am come to destroy the law, or the prophets. **I am not come to destroy, but to fulfill.** For amen I say unto you, till heaven and earth pass, one jot, or one tittle shall not pass of the law, till all be fulfilled. He therefore that shall break one of these least commandments, and shall so teach men, shall be called the least in the kingdom of heaven. But he that shall do and teach, he shall be called great in the kingdom of heaven. For I tell you, that **unless your justice abound more than that of the scribes and Pharisees, you shall not enter into the kingdom of heaven.** You have heard that it was said to them of old: Thou shalt not kill. And whosoever shall kill shall be in danger of the judgment. But I say to you, that **whosoever is angry with his brother, shall be in danger of the judgment.** And **whosoever shall say to his brother, Raca, shall be in danger of the council.** And **whosoever shall say, Thou Fool, shall be in danger of hell fire.** If therefore thou offer thy gift at the altar, and there thou remember

that thy brother hath any thing against thee; Leave there thy offering before the altar, and go first to be reconciled to thy brother: and then coming thou shalt offer thy gift. Be at agreement with thy adversary betimes, whilst thou art in the way with him: lest perhaps the adversary deliver thee to the judge, and the judge deliver thee to the officer, and thou be cast into prison. Amen I say to thee, **thou shalt not go out from thence till thou repay the last farthing.** You have heard that it was said to them of old: Thou shalt not commit adultery. But I say to you, that whosoever shall look on a woman to lust after her, hath already committed adultery with her in his heart. And if thy right eye scandalize thee, pluck it out and cast it from thee. For it is expedient for thee that one of thy members should perish, rather than that thy whole body be cast into hell. And if thy right hand scandalize thee, cut it off, and cast it from thee: for it is expedient for thee that one of thy members should perish, rather than that thy whole body be cast into hell. And it hath been said, Whosoever shall put away his wife, let him give her a bill of divorce. But I say to you, that whosoever shall put away his wife, excepting for the cause of fornication, maketh her to commit adultery: and he that shall marry her that is put away, committeth adultery. Again you have heard that it was said to them of old, Thou shalt not forswear thyself: but thou shalt perform thy oaths to the Lord. But I say to you not to swear at all, neither by heaven, for it is the throne of God: Nor by the earth, for it is his footstool: nor by Jerusalem, for it is the city of the great king: Neither shalt thou swear by thy head, because thou canst not make one hair white or black. But let your speech be yea, yea: no, no: and that which is over and above these, is of evil. You have heard that it hath been said, An eye for an eye, and a tooth for a tooth. **But I say to you not to resist evil: but if one strike thee on thy right cheek, turn to him also the other:** And if a man will contend with thee in judgment, and take away thy coat, let go thy cloak also unto him. And whosoever will force thee one mile, go with him other two, Give to him that asketh of thee and from him that would borrow of thee turn not away. You have heard that it hath been said, Thou shalt love thy neighbor, and hate thy enemy. But I say to you, **Love your enemies: do good to them that hate you: and pray for them that persecute and calumniate you:** That you may be the children of your Father who is in heaven, who maketh his sun to rise upon the good, and bad, and raineth upon the just and the unjust. For if you love them that love you, what reward shall you have? do not even the publicans this? And if you salute your brethren only, what do you more? do not also the heathens this? **Be you therefore perfect, as also your heavenly Father is perfect.** [Matthew 5: 3-48](#)

Therefore, when thou dost an almsdeed, sound not a trumpet before thee, as the hypocrites do in the synagogues and in the streets, that they may be honoured by men. Amen I say to you, they have received their reward.

But when thou dost alms, let not thy left hand know what thy right hand doth. That thy alms may be in secret, and thy Father who seeth in secret will repay thee. And when ye pray, you shall not be as the hypocrites, that love to stand and pray in the synagogues and corners of the streets, that they may be seen by men: Amen I say to you, they have received their reward. **But thou when thou shalt pray, enter into thy chamber, and having shut the door, pray to thy Father in secret:** and thy Father who seeth in secret will repay thee. And when you are praying, speak not much, as the heathens. For they think that in their much speaking they may be heard. Be not you therefore like to them, for your Father knoweth what is needful for you, before you ask him. Thus **therefore shall you pray:** Our Father who art in heaven, hallowed be thy name. Thy kingdom come. Thy will be done on earth as it is in heaven. Give us this day our supersubstantial bread. And forgive us our debts, as we also forgive our debtors. And lead us not into temptation. But deliver us from evil. Amen. **For if you will forgive men their offences, your heavenly Father will forgive you also your offences.** But if you will not forgive men, neither will your Father forgive you your offences. And when you fast, be not as the hypocrites, sad. For they disfigure their faces, that they may appear unto men to fast. Amen I say to you, they have received their reward. But thou, **when thou fastest anoint thy head, and wash thy face;** That thou appear not to men to fast, but to thy Father who is in secret: and thy Father who seeth in secret, will repay thee. Lay not up to yourselves treasures

on earth: where the rust, and moth consume, and where thieves break through and steal. **But lay up to yourselves treasures in heaven:** where neither the rust nor moth doth consume, and where thieves do not break through, nor steal. For where thy treasure is, there is thy heart also. The light of thy body is thy eye. If thy eye be single, **thy whole body shall be lightsome.** But if thy eye be evil thy whole body shall be darksome. If then the light that is in thee, be darkness: the darkness itself how great shall it be! No man can serve two masters. For either he will hate the one, and love the other: or he will sustain the one, and despise the other. You cannot serve God and mammon. Therefore I say to you, **be not solicitous for your life,** what you shall eat, nor for your body, what you shall put on. Is not the life more than the meat: and the body more than the raiment? Behold the birds of the air, for they neither sow, nor do they reap, nor gather into barns: and your heavenly Father feedeth them. Are not you of much more value than they? And which of you by taking thought, can add to his stature by one cubit? And for raiment why are you solicitous? Consider the lilies of the field, how they grow: they labour not, neither do they spin. But I say to you, that not even Solomon in all his glory was arrayed as one of these. And if the grass of the field, which is to day, and to morrow is cast into the oven, God doth so clothe: how much more you, O ye of little faith? Be not solicitous therefore, saying, What shall we eat: or what shall we drink, or wherewith shall we be clothed? For after all these things do the heathens seek. For your Father knoweth that you have need of all these things. **Seek ye therefore first the kingdom of God, and his justice, and all these things shall be added unto you.** Be not therefore solicitous for tomorrow; for the morrow will be solicitous for itself. Sufficient for the day is the evil thereof. **Judge not,** that you may not be judged, For with what judgment you judge, you shall be judged: and with what measure you mete, it shall be measured to you again. Any why seest thou the mote that is in thy brother's eye; and seest not the beam that is in thy own eye? Or how sayest thou to thy brother: Let me cast the mote out of thy eye; and behold a beam is in thy own eye? Thou hypocrite, cast out first the beam in thy own eye, and then shalt thou see to cast out the mote out of thy brother's eye. **Give not that which is holy to dogs;** neither cast ye your pearls before swine, lest perhaps they trample them under their feet, and turning upon you, they tear you.

Ask, and it shall be given you: seek, and you shall find: knock, and it shall be opened to you. For every one that asketh, receiveth: and he that seeketh, findeth: and to him that knocketh, it shall be opened. Or what man is there among you, of whom if his son shall ask bread, will he reach him a stone? Or if he shall ask him a fish, will he reach him a serpent? If you then being evil, know how to give good gifts to your children: how much more will your Father who is in heaven, give good things to them that ask him? All things therefore whatsoever you would that men should do to you, do you also to them. For this is the law and the prophets. **Enter ye in at the narrow gate:** for wide is the gate, and broad is the way that leadeth to destruction, and many there are who go in thereat. **How narrow is the gate, and strait is the way that leadeth to life: and few there are that find it!** Beware of false prophets, who come to you in the clothing of sheep, but inwardly they are ravening wolves. By their fruits you shall know them. Do men gather grapes of thorns, or figs of thistles? **Even so every good tree bringeth forth good fruit,** and the evil tree bringeth forth evil fruit. A good tree cannot bring forth evil fruit, neither can an evil tree bring forth good fruit. Every tree that bringeth not forth good fruit, shall be cut down, and shall be cast into the fire. **Wherefore by their fruits you shall know them.** [Matthew 6: 2 to Matthew 7: 20](#)

Until we all meet into the unity of faith, and of the knowledge of the Son of God, unto a perfect man, unto the measure of the age of the fulness of Christ; That henceforth we be no more children tossed to and fro, and carried about with every wind of doctrine by the wickedness of men, by cunning craftiness, by which they lie in wait to deceive but doing the truth in charity, we may in all things grow up in him who is the head, even Christ: [Ephesian 4: 13-15](#)

And **be ye kind one to another; merciful, forgiving one another**, even as God hath forgiven you in Christ. Be ye therefore followers of God, as most dear children; And **walk in love**, as Christ also hath loved us, and hath delivered himself for us, an oblation and a sacrifice to God for an odour of sweetness.

Ephesians 4: 32 to Ephesians 5: 2

Finally, brethren, be strengthened in the Lord, and in the might of his power. **Put you on the armour of God**, that you may be able to stand against the deceits of the devil. For our wrestling is not against flesh and blood; but against principalities and power, against the rulers of the world of this darkness, against the spirits of wickedness in the high places. Therefore, take unto you the armour of God, that you may be able to resist in the evil day, and **to stand in all things perfect**. Stand therefore, having your loins girt about with truth, and having on the breastplate of justice, and your feet shod with the preparation of the gospel of peace: In all things taking the shield of faith, wherewith you may be able to extinguish all the fiery darts of the most wicked one. And take unto you the helmet of salvation, and the sword of the Spirit (which is the Word of God). **By all prayer and supplication praying at all times in the spirit**; and in the same watching with all instance and supplication for all the saints: Ephesians 6: 10-18

OUTSIDE CHRIST

For the **flesh lusteth against the spirit**: and **the spirit against the flesh**; for these are contrary one to another: so that you do not the things that you would. But if you are led by the spirit, you are not under the law. Now **the works of the flesh are manifest, which are fornication, uncleanness, immodesty, luxury, idolatry, witchcrafts, enmities, contentions, emulations, wraths, quarrels, dissensions, sects, Envy, murders, drunkenness, revellings, and such like**. Of the which I foretell you, as I have foretold to you, that they who do such things **shall not obtain the kingdom of God**. Galatians 5: 17-22

You have heard that it was said to them of old: Thou shalt not kill. And whosoever shall kill shall be in danger of the judgment. But I say to you, that **whosoever is angry with his brother, shall be in danger of the judgment**. And **whosoever shall say to his brother, Raca, shall be in danger of the council**. And whosoever shall say, **Thou Fool, shall be in danger of hell fire**. If therefore thou offer thy gift at the altar, and there thou remember that thy brother hath any thing against thee; Leave there thy offering before the altar, and go first to be reconciled to thy brother: and then coming thou shalt offer thy gift. Be at agreement with thy adversary betimes, whilst thou art in the way with him: lest perhaps the adversary deliver thee to the judge, and the judge deliver thee to the officer, and thou be cast into prison. Amen I say to thee, thou shalt not go out from thence till thou repay the last farthing. You have heard that it was said to them of old: **Thou shalt not commit adultery**. Matthew 5: 20-27

Not every one that saith to me, Lord, Lord, shall enter into the kingdom of heaven: but he that doth the will of my Father who is in heaven, he shall enter into the kingdom of heaven. Many will say to me in that day: Lord, Lord, have not we prophesied in thy name, and cast out devils in thy name, and done many miracles in thy name? And then will I profess unto them, **I never knew you: depart from me, you that work iniquity**. Every one therefore that heareth these my words, and doth them, shall be likened to a wise man that built his house upon a rock, And the rain fell, and the floods came, and the winds blew, and they beat upon that house, and it fell not, for it was founded on a rock. And every one that heareth these my words, and doth them not, shall be like **a foolish man that built his house upon the sand**, And the rain fell, and the floods came, and the winds blew, and they beat upon that house, and it fell, and great was the fall thereof. Matthew 7: 21-27

To **put off**, according to former conversation, **the old man, who is corrupted according to the desire of error**. And be renewed in the spirit of your mind: And put on the new man, who according to God is created in justice and holiness of truth. Wherefore **putting away lying**, speak; ye the truth every man with his neighbour; for we are members one of another. Be angry, and sin not. Let not the sun go down upon your anger. **Give not place to the devil**. He that stole, let him now **steal no more**; but rather let him labour, working with his hands the thing which is good, that he may have something to give to him that suffereth need. **Let no evil speech proceed from your mouth**; but that which is good, to the edification of faith, that it may administer grace to the hearers. And **grieve not the holy Spirit of God**: whereby you are sealed unto the day of redemption. **Let all bitterness, and anger, and indignation, and clamour, and blasphemy, be put away from you, with all malice.** [Ephesians 4: 22-31](#)

But **fornication**, and **all uncleanness**, or **covetousness**, let it not so much as be named among you, as becometh saints: Or **obscenity**, or **foolish talking**, or **scurrility**, which is to no purpose; but rather giving of thanks. For know you this and understand, that **no fornicator**, or **unclean**, or **covetous person** (which is a serving of idols), **hath inheritance in the kingdom of Christ and of God**. Let no man deceive you with vain words. For because of these things cometh the anger of God upon the children of unbelief. Be ye not therefore partakers with them. [Ephesians 5: 3-7](#)

Wherefore **become not unwise**, but understanding what is the will of God. And **be not drunk with wine**, wherein is luxury; but be ye filled with the holy Spirit, [Ephesians 5: 17-18](#)

See God's Word for further knowledge.....