

WHO COMES TO THE FATHER?

“You have heard that no one comes to The Father except through The Son, and you have heard that The Son is The Way...The Truth...and The Life; you have heard that The Son is the Light of the world sent to bring salvation for all who would believe and live as He were their Master and Savior.

This is certainly true because it is written in the Holy Word of God, and it comes directly from The Father through The Holy Spirit and to the hearts and hands of His vessels...to the hearts and minds of all people on Earth who will pursue and receive it. It is Truth and it is the saving Truth...but what does it mean? What place in the grand Plan of God does it hold, and how are humans supposed to correctly interpret these precious and important words?

Since these Words were written, as is the case with many of the scriptures in My Word, there has been much confusion and misapplication of the true intent of My scriptures, and the context under which I had them written is at variance with the general understanding of many. This confusion comes from many sources...some malicious and some innocent, but for those who are lost because of false or errant teaching, this is truly a needless tragedy; and I will now illuminate exactly what I meant when I spoke these words to the people of Earth.



As several of these Letters have stated, I came to set men free...free from the bondage of sin and the costs thereof, and I did this through the Holy Act of Sacrifice. The Father has always allowed the atonement of sin through sacrifice, penance, and expiation, and I was this for all mankind for those who would recognize and accept it. But what about those who would not or do not, before and after I came; and what about those good souls in the afterlife who lived righteously by the leading of The Holy Spirit who never knew nor accepted My Sacrifice? Of these there are and have been many.

There should be no confusion in My Word for when this is perceived, then the naysayers emerge and draw My children away from the Truth to perdition. The devil uses seeming contradictions in My Word to convince and capture poor souls to his kingdom of suffering and pain. So you see the importance of the Truth and Perfection of My Word, and why all must know the fullness thereof...for salvation here and for an eternal place in glory.

I am indeed The Way, The Truth, and The Life, for all who chose Me—they will be saved if they live ‘In Me’ and obey My Word; not just a few aspects of My Word that they are comfortable with, but My whole Word. Go see what I mean by reading and understanding the most conservative and strict interpretation of My Word, yet be mindful that all religions have corrupted the practice of My Word through the influences of man and Satan. Stay away from the very appearance of evil and read every word of My

Truth as if it means exactly what it says with no exclusion or compromise. Let no man dilute the Word for you, for in doing so you will be cheated out of your eternal glory.

Now for a portion of My Word that has been frequently misunderstood, in understanding what I have just told you...how can it be then that no one can be saved and come to The Father except through Me, since so many die on Earth who did not know Me? Surely it cannot; and it is appointed once to die and then the Judgment, so there are no second chances on Earth to know Me. You also have heard that only the pure of heart shall see God, for this too is in My Word; how then, can any see God, for there are preciously few on Earth who are completely pure of heart?

Read back through My Letters, and you will find that there are means of purification and growth in the afterlife. Of these, I am The Master, and of the souls in these, I am The Judge; and when one reaches the point of purity and growth whereby they are able to see and be in the Presence of The Father...then I make the determination. Who else would The Father appoint for this task other than the One Who lived as a human...and The One Who truly is The Word?

Yes I am the door to The Father's Presence and I make all decisions and The Father in Love allows and appreciates all My decisions to commence and with them He has peace; for The Son is always doing The Father's work to edify and love The Father and this is a great work for His edification, for when anyone is added to His Realm, the communion with Him is commenced and He has another to directly love and train in His ways.

I will say more about this subject in later Letters, this is sufficient for understanding now.

My blessings."

Yehshua HaMashiach and Ruach HaKodesh

—John Patmos

(All DRA Version Unless Noted)

Jesus saith to him: **I am the way, and the truth, and the life. No man cometh to the Father, but by me.** [John 14: 6](#)

Again therefore, Jesus spoke to them, saying: **I am the light of the world:** he that followeth me, walketh not in darkness, but shall have the light of life. [John 8: 12](#)

My people are destroyed for lack of knowledge: [Hosea 4: 6](#)

And **he is the propitiation for our sins:** and **not for ours only, but also for those of the whole world.** And by this we know that we have known him, **if we keep his commandments.** He who saith that he knoweth him, and keepeth not his commandments, is a liar, and the truth is not in him. [1 John 2-4](#)

Then Jesus said to those Jews, who believed him: **If you continue** in my word, you shall be my disciples indeed. And you shall know the truth, and **the truth shall make you free.** [John 8: 31-32](#)

For if thou confess with thy mouth the Lord Jesus, and **believe in thy heart that God hath raised him up from the dead, thou shalt be saved.** For, with the heart, we believe unto justice; but, with the mouth,

confession is made unto salvation. For the scripture saith: Whosoever believeth in him, shall not be confounded. For **there is no distinction of the Jew and the Greek: for the same is Lord over all**, rich unto all that call upon him. [Romans 10: 9-12](#)

Abide in me, and I in you. As the branch cannot bear fruit of itself, unless it abide in the vine, so neither can you, unless you abide in me. I am the vine: you the branches: he that abideth in me, and I in him, the same beareth much fruit: for without me you can do nothing. **If any one abide not in me, he shall be cast forth as a branch**, and shall wither, and they shall gather him up, **and cast him into the fire, and he burneth.** [John 15: 4-6](#)

If you love me, keep my commandments. And I will ask the Father, and he shall give you another Paraclete, that he may abide with you for ever. [John 14: 15-16](#)

Wherefore I take you to witness this day, that I am clear from the blood of all men; For I have not spared to declare unto you **all the counsel of God.** [Acts 20: 26-27](#)

From **all appearance of evil refrain yourselves.** [1 Thessalonians 5: 22](#)

And as it is appointed **unto men once to die**, and after this **the judgment:** [Hebrews 9: 27](#)

Blessed are the **pure in heart:** for **they shall see God.** [Matthew 5: 8 KJV](#)

You call me Master, and Lord; and you say well, for so I am. **If then I being your Lord and Master**, have washed your feet; you also ought to wash one another's feet. For I have given you an example, that as I have done to you, so you do also. [John 13: 13-15](#)

In the beginning was the Word, and the Word was with God, and **the Word was God.** [John 1: 1](#)

For neither doth **the Father** judge any man, but **hath given all judgment to the Son.** That all men may honour the Son, as they honour the Father. He who honoureth not the Son, honoureth not the Father, who hath sent him. Amen, amen I say unto you, that he who heareth my word, and believeth him that sent me, hath life everlasting; and cometh not into judgment, but is passed from death to life. [John 5: 22-24](#)

I am the door. By me, if any man enter in, he shall be saved: and he shall go in, and go out, and shall find pastures. [John 10: 9](#)

But Jesus answered them: My Father worketh until now; **and I work.** [John 5: 17](#)
