

ADAPT TO THE PLAN AND LIVE

“All in the world must know that they exist only through the directive of The Father and are sustained through Jesus The Christ, The Holy Spirit, and all intercessors in their daily lives. Should God decide that one must perish from the human life on Earth, it is done and it is done perfectly and in the exact time that The Father ordains. On a rare occasion the intercessors may influence the Perfect Will of The Father, but there must be compelling and heart filled urgings by the intercessors in order for any modifications to be approved. Thus you have read that there has been a time appointed to be born and a time to die, and this is all in the Plan of God.

God appoints the intercessors to exist and they have their purposes and God allows them free thought and action if in the Mercy of God...and He listens. Their cries and their promptings are assimilated by The Father and He then considers the modification of the Plan due to any changes made...then approves or disapproves. For one to be the beneficiary of an act allowed by God that is not in His Plan, is a great responsibility for the giftee and the intercessors, for any change must serve the continued perfection of the Plan and cannot cause a molestation of the Plan in any way; for if so the penance coming to one who must then correct the aberration of the Plan is longer and more severe than would have been if the Plan were never interrupted.



God knows what is best for all creation and certainly what is best for the redemption of those trapped in the Curse of the world. You all live within the Plan and under its auspices whether you realize it or accept it, it still is true and it is your reality... and to deny it and willfully live outside it is disruptive and serves to mock the One Who created you and knows what every cell of your body needs. Therefore, you can see that all acts, thoughts, intentions, and the ripple effects of all that you do that is outside the Plan must be corrected; not only for your part but for all who are touched by the incongruous behavior, and this is significant and requires much intercession and effort by countless directives and actions done in correction.

The one who disturbs the Plan and all that is influenced by the one, must be corrected; and the promoter of the aberrant behavior must be allowed to do penance and expiate for all the disturbance, otherwise that one would never be worthy to be in the heavenly realms or in the Presence of The Father, and this means eternal damnation. So God in His Perfect Mercy has means by which a rebel lamb can be brought back into the fold, but that one must desire it and pursue the remedy; redemption is not and cannot be granted until all is perfected in accordance with the Plan of The Father. Perfection cannot be compromised or it would not be Perfection, absolute love cannot be compromised or it would not be pure love; and the heavenly realms cannot be compromised and allow even one element of sin to enter, otherwise Heaven would not exist as it must.

There are realms of correction after physical death if all expiation is not completed while on Earth, and I have defined these for you; and every soul is carefully examined and placed in the appropriate realm so that the necessary changes can occur and allow the one there to do penance and grow in love, truth, righteousness, purity, and holiness; so that the one may at some point, be acceptable to move higher and closer to the realms of Love and Perfection. This is all part of God's Mercy, and without it Satan would reign, and he has no mercy



only sadistic acts of pain and suffering gleefully imposed on God's creations in retaliation for his grand failure to take God's Kingdom from Him.

You must know all this and you must acknowledge it and you must live within it, and you must deny the influences of the world and Satan, otherwise you will be lost. This is your reality...adapt and live."

Ruach HaKodesh

—John Patmos

(All DRA Version Unless Noted)

All things have their season, and in their times all things pass under heaven. **A time to be born and a time to die.** A time to plant, and a time to pluck up that which is planted. A time to kill, and a time to heal. A time to destroy, and a time to build. A time to weep, and a time to laugh. A time to mourn, and a time to dance. A time to scatter stones, and a time to gather. A time to embrace, and a time to be far from embraces. A time to get, and a time to lose. A time to keep, and a time to cast away. A time to rend, and a time to sew. A time to keep silence, and a time to speak. A time of love, and a time of hatred. A time of war, and a time of peace. [Ecclesiastes 3: 1-8](#)

I desire therefore, first of all, that supplications, prayers, **intercessions,** and thanksgivings **be made for all men:**
[1 Timothy 1: 1](#)

Be not deceived, God is not mocked. For what things a man shall sow, those also shall he reap. For he that soweth in his flesh, of the flesh also shall reap corruption. But he that soweth in the spirit, of the spirit shall reap life everlasting. [Galatians 6: 7-8](#)

Whosoever committeth sin transgresseth also the law: for **sin is the transgression of the law.** [1 John 3: 4 KJV](#)

Wherefore as by one-man sin entered into this world, and by sin death; and **so death passed upon all men,** in whom all have sinned. [Romans 5: 12](#)

And David said to Nathan: **I have sinned against the Lord.** And Nathan said to David: The Lord also hath taken away thy sin: thou shalt not die. **Nevertheless, because thou hast given occasion to the enemies of the Lord to blaspheme, for this thing, the child that is born to thee, shall surely die.....**Why therefore hast thou despised the word of the Lord, to do evil in my sight? Thou hast killed Urias the Hethite with the sword, and hast taken his wife to be thy wife, and hast slain him with the sword of the children of Ammon. **Therefore, the sword shall never depart from thy house,** because thou hast despised me, and hast taken the wife of Urias the Hethite to be thy wife. Thus saith the Lord: **Behold, I will raise up evil against thee out of thy own house, and I will take thy wives before thy eyes** I and give them to thy neighbour, and he shall lie with thy wives in the sight of this sun. For thou didst it secretly: but I will do this thing in the sight of all Israel, and in the sight of the sun. [2 Samuel 12: 13, 12: 9-12](#)

What fruit therefore had you then in those things, of which you are now ashamed? **For the end of them is death. But now being made free from sin, and become servants to God, you have your fruit unto sanctification, and the end life everlasting.** For the wages of sin is death. But the grace of God, life everlasting, in Christ Jesus our Lord. Know you not, brethren, (for I speak to them that know the law,) that the law hath dominion over a man, as long as it liveth?
[Romans 6: 21-23](#)
