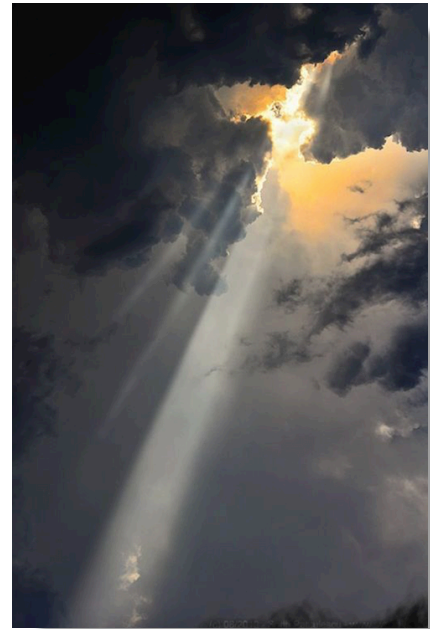


THE CURSE AND YOU

“As I have intimated time and time again, there is a Curse on the world and all who inhabit it. It was not always so, but due to the failing of the man-creature and the extreme state of glory that he was made into, once the man-creature knew sin he had to have a way back to God in his willful disobedience.

The sin was an extreme affront to perfection and the relationship that existed between God and man and to the Plan that God had for man ad in perpetuity. The Plan interrupted therefore had now a mandate for man to again reach a perfect communion with God, and with the complete knowledge now of sin...man had to overcome every aspect of it in order to return to perfect communion with The Father.

Perfection is a great goal and the Father-Creator instilled within all, even Adam and Eve, the capabilities to be as such, and even within Lucifer who had attained near perfection prior to his fall. The Lord also gave Satan a path back to perfection in the Covenant and it was God’s Will that Satan return to Him in perfect communion. Satan however, fell deeper and deeper into all aspects of sin and eventually became sin and all that is opposed to God; for Satan wanted to overcome God—it was not enough in his mind to be a co-equal with God, he actually wanted to dominate God and all that He had created.



God knowing this, worked with Lucifer for a very long time trying to bring him back into communion, but Satan had no part of it. He was then of course thrown down to Earth and the realms surrounding it, and God created man and animals who were an example to Satan of perfect obedience and love; but Satan in his seething hatred of God did everything that he could to abuse and contort the actions of God’s creation and ultimately he succeeded...both in the period before man, then with man.

God produced man as a highly glorified being fully capable of resisting Satan and evil, and such was the case for many years until Eve was created; and the Word tells of the events that led to the Curse and the newly gained knowledge of good and evil. Man then at this time did not just have a cursory knowledge of evil, rather the full and complete knowledge was poured out on both humans, and this also for the animals that existed at that time as well, along with all the Earth and the realms around it.

This now was a new existence for all, and all suffered and died while reaching back to the Father-Creator in order to be restored to an eternity of perfect communion. Still today the Bible teaches and implores all to ‘be perfect’ even as The Father, for this is the way back to Him and an eternity with Him. Few people today see this instruction as a pure command of God in His Mercy that leads them back to Him, and many more just dismiss it as unattainable and rather establish their belief that they will be saved purely on the scriptures that speak about grace and how grace saves.



This of course is true, but there is a great responsibility on the part of one receiving grace in order to be saved and the Word spells them all out, and one is the constant pursuit of perfection in righteousness, holiness, and purity by the part of the one seeking salvation. Salvation is free as the Word teaches, for you cannot offer anything of value to purchase it, however you must obey all the teachings of God in order to attain it. God is Perfection, God is Love, and God is Justice; and while He is much more, humans must know what they need to do in order to be with Him and in His Presence.

Recalcitrant Christians and those who do not value God in His Entire Being, have no way back to God; for He is on high and His ways are not the ways of humans and He is Perfection in Love and there is no flaw in Him or in anything around Him in the heavenlies; and when all sin is eliminated on Earth, none will remain to pollute the heavenlies, so then all who come to Him must be pure; and if this purity is not attained while on Earth, it must be learned and adopted in a realm of correction. You must know this.

Strive daily for purity, righteousness, and holiness and you will be assured of returning to The Father.

Blessings on the obedient.”

Ruach HaKodesh

—John Patmos

(All DRA Unless Noted)

And to Adam he said: Because **thou hast hearkened to the voice of thy wife**, and **hast eaten of the tree**, whereof I commanded thee that thou shouldst not eat, **cursed is the earth** in thy work; with labour and toil shalt thou eat thereof all the days of thy life.... And he said: **Behold Adam is become as one of us, knowing good and evil:...** [Genesis 3: 17, 22](#)

Thou hast been in **Eden** the garden of God; Thou art the **anointed cherub** that covereth,... Thou **wast perfect** in thy ways... [Ezekiel 28: 13, 14, 15 KJV](#)

How art **thou fallen from heaven, O Lucifer**, who didst rise in the morning? how art thou **fallen to the earth**, that didst wound the nations? And thou saidst in thy heart: I will ascend into heaven, **I will exalt my throne above the stars of God.....thou hast corrupted thy wisdom** by reason of thy brightness: [Isaiah 14: 12-13, 17](#)

For by **grace you are saved** through faith, and that **not of yourselves**, for it is the gift of God; [Ephesians 2: 8](#)

Be you therefore perfect, as also your heavenly Father is perfect. [Matthew 5: 48](#)

All scripture, inspired of God, **is** profitable to teach, to reprove, to correct, to instruct in justice, **that the man of God may be perfect**, furnished to every good work. [2 Timothy 3: 16-17](#)

Follow peace with all men, and **holiness: without which no man shall see God.** [Hebrews 12: 14](#)

And if the **righteous** scarcely be saved, where shall the ungodly and the sinner appear? [1 Peter 4: 18 KJV](#)

Blessed are the **pure** in heart: for they **shall see God.** [Matthew 5: 8](#)

If any man's work burn, he shall suffer loss; but **he himself shall be saved**, yet so as **by fire**.

1 Corinthians 3: 15

And cast ye the **unprofitable servant** into **outer darkness**: there shall be weeping and gnashing of teeth.

Matthew 25: 30 KJV

And making a gathering, he sent twelve thousand drachms of silver to Jerusalem **for sacrifice to be offered for the sins of the dead**, thinking well and religiously concerning the resurrection, (For if he had not hoped that they that were slain should rise again, it would have seemed superfluous and vain to pray for the dead,)

And because he considered that they who had fallen asleep with godliness, had great grace laid up for them. It is therefore a holy and wholesome thought to pray for the dead, that they may be loosed from sins. 2 Maccabees 12: 43-46

I say to thee, thou shalt not go out thence, until thou pay the very last mite. And there were present, at that very time, some that told him of the Galileans, whose blood Pilate had mingled with their sacrifices. And he answering, said to them: Think you that these Galileans were sinners above all the men of Galilee, because they suffered such things?

No, I say to you: but **unless you shall do penance, you shall all likewise perish**. Luke 12: 59, 13: 1-3

But thou, O man of God, flee these things; and **follow** after **righteousness, godliness, faith, love, patience, meekness**. 1 Timothy 6: 11 KJV
