

THE HOLY SACRAMENT

“For God so loved the world that He gave His only Son to die, to save His creations from death. One death was given for many, and what a horrible death it was. Jesus, The Lamb, the loving and obedient Lamb, was torn and tattered—emotionally, spiritually, and physically, for the sole purpose of redeeming the cursed world.

There is no greater love than to give of one’s life for others. He took His life, and handed it to every one of you, and He still does today, in the form of the Eucharist.

By this sacrament, you recognize and accept His sacrifice for you; and you should be filled with love and awe, every time It touches your lips. Then, It enters you; and the Divine Portion of Christ is then living in you—and becomes part of you. The Holy Spirit within you glows in delight of the arrival of The Son’s Body and Blood, in its Divine form.



For as Elizabeth’s baby, John, leapt in her womb, when he knew that Mary was with The Christ Child; so leaps The Holy Spirit inside you, with the arrival of The Holy Portion of Jesus. For those of you mature Christians, who are strongly inculcated with The Holy Spirit; you feel the spiritual surge in your body with exhilarating peace and comfort. By this, you will know that you are a child walking with your God, and on the path to salvation.

Contrarily, if you do not experience this indwelling, you need to examine your spiritual health with great urgency; for you may be in the realm of the lost, or the lukewarm...and this is death.

Your feast with The Lord is far more important than physical food to your body, soul, mind, and spirit. Give It the highest of priorities in your life, and allow It to strengthen your faith; so that your bond with Christ cannot be broken, no matter how strong the storms are that come from the evil realm.

This Sacrament is one of the ways that the spiritual realm crosses to the physical, and you can be a partaker by your own will—but be aware that taking unworthily, can lead to serious sickness and even death; so praise The Lord as you take It in humility, and insure that all your sins are confessed prior to standing in the Presence of Christ, and asking His Divinity to come into you.



There is nothing more glorious and nothing more healing to your spirit, as your bond with Christ is sealed at every Sacrament.

Love your Savior, and look forward eagerly to accepting His Elements into your being; for in doing this, you take one step closer to His Heavenly Domain.

Peace and mercy I give thee."

Ruach HaKodesh

—John Patmos

(All DRA or KJV Unless Noted)

For God so loved the world, as to **give his only begotten Son**; that whosoever believeth in him, may not perish, but may have life everlasting. [John 3:16](#)

As many were astonished at thee; **his visage was so marred more than any man**, [Isaiah 52:14](#)

And he took bread, and gave thanks, and brake it, and gave unto them, saying, this is my body which is given for you: **this do in remembrance of me**. Likewise, also the cup after supper, saying, this cup is the new testament in my blood, which is shed for you. [Luke 22:19-20](#)

And it came to pass, that, when Elisabeth heard the salutation of Mary, **the babe leaped in her womb**; and Elisabeth was filled with the Holy Ghost: And she spake out with a loud voice, and said, Blessed art thou among women, and blessed is the fruit of thy womb. And whence is this to me that the mother of my Lord should come to me? For, lo, as soon as the voice of thy salutation sounded in mine ears, the babe leaped in my womb for joy. [Luke 1: 41-44](#)

Therefore, **whosoever shall eat this bread, or drink the chalice of the Lord unworthily, shall be guilty of the body and of the blood of the Lord**. But let a man **prove** himself: and so let him eat of that bread, and drink of the chalice. **For he that eateth and drinketh unworthily, eateth and drinketh judgment to himself, not discerning the body of the Lord**. Therefore, are there many infirm and weak among you, and many sleep. But if we would judge ourselves, we should not be judged. But whilst we are judged, we are chastised by the Lord, that we be not condemned with this world. [1 Corinthians 11:27-32](#)

I am the living bread which came down from heaven: **if any man eat of this bread, he shall live for ever**: and the bread that I will give is my flesh, which I will give for the life of the world. The Jews therefore strove among themselves, saying, How can this man give us his flesh to eat? Then Jesus said unto them, Verily, verily, I say unto you, **Except ye eat the flesh of the Son of man, and drink his blood; ye have no life in you**. Whoso eateth my flesh, and drinketh my blood, hath eternal life; and I will raise him up at the last day. For my flesh is meat indeed, and my blood is drink indeed. He that eateth my flesh, and drinketh my blood, dwelleth in me, and I in him. As the living Father hath sent me, and I live by the Father: so he that eateth me, even he shall live by me. [John 6: 51-57](#)
