

COMMUNION WITH THE FATHER

“When you hear that The Holy Father is Supreme, what does it mean to you? Supreme means ‘above all’ in this form, and it is a term of distinction...distinct from all else that exists. Supreme not only means that The Father rules and is over all, it means that He controls all—in accordance with His Covenant with man, and all the spirit realms.

His control however, stops at the point of human will—this area was left sovereign to man alone. This was a divine blessing that ran concurrent with the glorious nature of the human being, and the royal autonomy that God inculcated in man in order for man to have the highest communion with God.

This was all part of the Plan of God to His created beings. The plan is and was a bit different with each type of creature; and the boundaries set at Creation, were designed specifically for each line of creatures.

The human creation was blessed with functionalities and capabilities, spiritually and physically, that no other creature had up to that time; and even the angels marveled at this. Still, even with this degree of blessing, humans have proven to be one of The Father’s greatest disappointments, other than the devil and his angels; because they failed to rise up to meet Him, even though they possessed that ability to do so. Even to this day, humans still maintain the ability to rise in the spiritual, to a level of perfect communion with The Father; but they willfully fall short, as they are distracted by the base attractions of the flesh.

The flesh was one of the great blessings that The Father bestowed on humans; but it was not created to control the being—just as an augmentation to the joy, that the being was blessed to experience. This joy, has now been perverted to be an emotional or physical feeling that satiates the being; whereas it was created to be a complete physical and spiritual melding, into a pure form of worship and adoration of The Father. Now it is more realized as an adoration and satiation of the creation, not The Creator. This is a violation of the Commandment against idolatry, and considered to be a grave sin in the Eyes of The Father.

The Father wishes that His creations would focus on the spiritual, and rise up in knowledge and works; so that His creations again, will be acceptable in His sight and once again commune with Him, in intimacy.

You were made to have the ability to fend off evil and desires of a base nature—so do this, in honor of God The Father and be saved.

The pursuit of knowledge of The Father... is Love. He will meet you there.”

Ruach HaKodesh

—John Patmos



Whether therefore ye eat, or drink, or whatsoever ye do, **do all to the glory of God.** [1 Corinthians 10:31](#)

That the righteousness of the law might be fulfilled in us, who walk not after the flesh, but after the Spirit. For they that are after the flesh do mind the things of the flesh; but they that are after the Spirit the things of the Spirit. For to be carnally minded is death; but to be spiritually minded is life and peace. Because the carnal mind is enmity against God: for it is not subject to the law of God, neither indeed can be. So then they that are in the flesh cannot please God. [Romans 8:4-8](#)

For ye are bought with a price: therefore, **glorify God in your body, and in your spirit,** which are God's. [1 Corinthians 6:20](#)

The Lord reigneth; let the people tremble: he sitteth between the cherubims; let the earth be moved. The Lord is great in Zion; and **he is high above all the people.** Let them praise thy great and terrible name; for it is holy. [Psalm 99: 1-3](#)

It is the spirit that quickeneth; **the flesh profiteth nothing:** the words that I speak unto you, they are spirit, and they are life. [John 6:63](#)

That ye might walk worthy of the Lord unto all pleasing, being fruitful in every good work, and **increasing in the knowledge of God;** Strengthened with all might, according to his glorious power, unto all patience and longsuffering with joyfulness; Giving thanks unto the Father, which hath made us meet to be partakers of the inheritance of the saints in light: Who hath delivered us from the power of darkness, and hath translated us into the kingdom of his dear Son: In whom we have redemption through his blood, even the forgiveness of sins: [Colossians 1:10-14](#)

But the hour cometh, and now is, when the **true worshippers shall worship the Father in spirit and in truth:** for the Father seeketh such to worship him. [John 4:23](#)
