

CALL IT WISDOM

“When The Lord speaks—all of Heaven hears and responds in singing...in rejoicing...in praise...and in love. You can actually see the light rise when this occurs, and the feeling is of wonderful peace, and excitement. Praise can resound for a very long time depending on the Word of God, and the content of the message as it applies to all creations, in all realms of Heaven.

It is all good news, and never is a bad word spoken, other than to reflect on the curses and the cursed world. After judgment, these will no longer be remembered, and Heaven will be filled with peace, joy, happiness, learning, and complete fulfillment of all the needs of all Heaven’s inhabitants. There will be no more capacity for sin, and all will exist together in perfect harmony and love.

Can you see you here? If not here, where will you be?



There are many more realms than any of human descent know, or can conceive of. You live in a realm of physical characteristics that, even though not well understood by man, is one of the most simple realms; yet the arrogance of the unbelievers hangs on their ‘magnificent mental power to add and detract’. This is unfortunate, as seen by those who have experienced the other realms...although few have seen most, and none, other than The Trinity have seen all.

As a person who walks in wisdom then, you must see that your daily walk, must not be occupied by any preconceived notions or unfounded beliefs; rather, it should be filled with the constant intake of knowledge from the five senses and constantly developing the sixth sense, ‘spiritual touch’. Complete openness to the physical and spiritual realities, will lavish you with wisdom and knowledge, critical to your eternal future.

Do not allow your mind to grasp onto one of man’s mistakenly contrived beliefs that are tainted by the flesh, and evil, and selfish desires; for in doing so, you will steal as a thief, your opportunity to grow in wisdom and in spirit. You will find as you learn to do this...that all else appears as foolishness, especially the trite pleasures being offered to the flesh, or the mental images being offered to the arrogant mind. Grasp that which is higher, and do not allow your universal growth to be retarded by lesser things.

In doing this, you will rise to meet your Creator, and be on the path to a glorious eternity.

Grow in love,

Ruach HaKodesh”



But **we speak the wisdom of God in a mystery**, even the hidden wisdom, which God ordained before the world unto our glory: Which none of the princes of this world knew: for had they known it, they would not have crucified the Lord of glory. But as it is written, **Eye hath not seen, nor ear heard, neither have entered into the heart of man, the things which God hath prepared for them that love him.** [1 Corinthians 2: 7-9](#)

And the spirit of the Lord shall rest upon him,
the spirit of wisdom and understanding,
the spirit of counsel and might,
the spirit of knowledge and of the fear of the Lord;
And shall make him of quick understanding in the fear of the Lord: [Isaiah 11:2-3](#)

Praise ye the Lord.

Praise ye the Lord from the heavens:

praise him in the heights.

Praise ye him, all his angels:

praise ye him, all his hosts.

Praise ye him, sun and moon:

praise him, all ye stars of light.

Praise him, ye heavens of heavens,

and ye waters that be above the heavens.

Let them praise the name of the Lord:

for he commanded, and they were created.

He hath also stablished them for ever and ever:

he hath made a decree which shall not pass. [Psalm 148: 1-6](#)

Because **the carnal mind is enmity against God**: for it is not subject to the law of God, neither indeed can be. So then they that are in the flesh cannot please God. [Romans 8: 7-8](#)

But God hath revealed them unto us by his Spirit: for the Spirit searcheth all things, yea, **the deep things of God**. For what man knoweth the things of a man, save the spirit of man which is in him? even so the things of God knoweth no man, but the Spirit of God. Now we have received, not the spirit of the world, but the spirit which is of God; that we might know the things that are freely given to us of God. [1 Corinthians 2:10-12](#)
