

### WHO AND WHAT ARE YOU?

***“You are known to God your Father, by the elements of which He made you. They were brought together with your being, in the Mind of God; then released to mingle with all other elements. Yet your elements stayed separate from the others, in a cohesive package. The elements were charged by God, and given sustaining life by the breath of God, and instructed in the way of God—so that the existence of these elements could be perfect and in complete harmony with God, and all other creations. You became a ‘being’ separate, and only to yourself were you beholding...with the knowledge of service and loyalty to your Creator.***

***If you would have continued in this perfect existence, such as Adam should have, you would have been richly blessed—both in the spiritual and in the physical; and you would have moved fluidly, between all that exalts and praises God. You would have had assimilation with the Divine Works of God, and you would have received close communion with Him; and your elements would have existed in complete harmony and health with your Creator.***



***Sadly, such is not the case now, and before your physical existence began—you sustained damage from the Curse. As soon as you acquired the physical, you became immersed in the Curse; and then it was incumbent on you, to reach out for your Creator, in a willful effort to serve and love Him. For you, who have done this since childhood, your existence has been good, and your elements have operated in relative harmony...and will continue until your physical death. For those who have not acknowledged their Creator, and for those who have willfully sinned...both mildly and gravely, you have imposed upon your elements dissention and disorganization; and thus you have experienced sickness, disturbances, mental arrests, emotional distress, and many other maladies of the flesh.***

***Multigenerational curses initiated as a result of a family predecessor, also influence your elements as you were forming and thus throughout your entire life...without the complete cleansing that can come from divine intercession, righteousness, purity, and holiness.***

***So you see that many things influence who you are, and the cohesion and functionality of your elements—your being. There is also much more of this that you will learn, as you grow in the spirit.***

***Do you see the importance of a righteous, holy, and pure life? It washes away many sins, and The Christ will also help you with this, as you accept Him as the Master and Savior of your life, and bathe yourself in His Blood...for It washes away even the darkest sin-stains and curses. This is your relationship that will cure your elements, and once again put you back to how God created you to be; you, working in harmony with Jesus The Christ your Savior, who suffered and bled and died to lift you out of the Curse and set your feet on higher ground, and on the path to eternal peace and happiness.***

***Learn to be obedient, and grow in Christ.”***

**Ruach HaKodesh**

—John Patmos



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And now why tarriest thou? arise, and be baptized, and **wash away thy sins, calling on the name of the Lord.**  
[Acts 22:16](#)

And **I will cleanse them from all their iniquity**, whereby they have sinned against me; and I will pardon all their iniquities, whereby they have sinned, and whereby they have transgressed against me. [Jeremiah 33:8](#)

**But whoso looketh into the perfect law of liberty**, and continueth therein, he being not a forgetful hearer, but a doer of the work, this man **shall be blessed in his deed.** [James 1:25](#)

Therefore, **also will I make thee sick in smiting thee, in making thee desolate because of thy sins.** Thou shalt eat, but not be satisfied; and thy casting down shall be in the midst of thee; and thou shalt take hold, but shalt not deliver; and that which thou deliverest will I give up to the sword. Thou shalt sow, but thou shalt not reap; [Micah 6: 13-15](#)

Fools because of their transgression, and **because of their iniquities, are afflicted.** [Psalms 107:17](#)

**And unto Adam he said**, because thou hast hearkened unto the voice of thy wife, and hast eaten of the tree, of which I commanded thee, saying, Thou shalt not eat of it: cursed [is] the ground for thy sake; in **sorrow shalt thou eat [of] it all the days of thy life;** [Genesis 3:17](#)

See, I have set before thee this day life and good, and death and evil; In that I command thee this day to love the Lord thy God, to walk in his ways, and to **keep his commandments and his statutes** and his judgments, that thou mayest live and multiply: and the Lord thy God shall bless thee in the land whither thou goest to possess it.  
[Deuteronomy 30: 15-16](#)

Christ hath redeemed us from the curse of the law, **being made a curse for us:** for it is written, Cursed [is] every one that hangeth on a tree: [Galatians 3:13](#)

The Lord is longsuffering, and of great mercy, forgiving iniquity and transgression, and by no means clearing the guilty, **visiting the iniquity of the fathers upon the children unto the third and fourth generation.** [Numbers 14-18](#)

**Wherefore, as by one-man sin entered into the world**, and death by sin; and **so death passed upon all men, for that all have sinned:** (For until the law sin was in the world: but sin is not imputed when there is no law. Nevertheless, death reigned from Adam to Moses, even over them that had not sinned after the similitude of Adam's transgression, who is the figure of him that was to come. But not as the offence, so also is the free gift. For if through the offence of one many be dead, much more the grace of God, and the gift by grace, which is by one man, Jesus Christ, hath abounded unto many. And not as it was by one that sinned, so is the gift: for the judgment was by one to condemnation, but the free gift is of many offences unto justification. [Romans 5:12-16](#)

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