

## YOUR INDWELLING

***“Are there any who are holy enough to approach God directly, without any intercessor? The answer to this is no, but for those who are ‘In Christ’, or for those who have The Holy Spirit living in them...yes, they can approach God, and God will answer and commune with them. To have Christ or The Holy Spirit present within you, gives you a status that is equal to a king or a prophet, for you are considered complete.***

***This completeness is what the Word refers to as being ‘perfect’. You cannot be perfect of your own accord, although many have come very close; but you can be perfect, when you have all your sins forgiven, and have Christ or The Holy Spirit within you.***

***Being ‘In Christ’ is different than the indwelling of The Holy Spirit, as being ‘In Christ’ is a state of being, where you have given up your own will and earthly desires, for a personal relationship with Jesus. You give up on yourself, and put your body on the altar; and ask Jesus to save and change you, so that you may be righteous and holy.***



***You extend yourself to Christ, to be ‘In Him’. In being In Him, you actually become a part of Him; and in turn, He pours His Body and Blood back into you, through the Eucharist. If you cherish the Eucharist, and believe that it is truly Christ in you; then it carries within you and gives you power and peace. This exchange should go on all throughout your life, for it is part of salvation and the process of sanctification. You will rise in Christ much quicker as you do this, for attempting to rise in the spirit by your own accord will be more laborious, and will certainly take longer.***

***As with The Holy Spirit indwelling you, this happens when you become saved or when you accept Christ as your personal Savior, and agree to follow Him for all your life. When your heart makes this promise in earnest, The Holy Spirit miraculously moves into your being, and inhabits you.***

***While you are pure and free from sin, His glow is strong and His power within you is great, and you will live in wisdom and moderation; however, if you stumble into sin, His light in you diminishes and you do not receive the help and power as you did before. As you repent and purify yourself, His light gets brighter and stronger within you once again.***

***But if you stumble and fall into sin willfully, and if you are involved in grievous sin—He will leave you, and you will be open to the tortures of Satan and his hordes. Your next repentance then, becomes more laborious and your expiation becomes more severe; but if you are successful in cleansing yourself again, and your heart is right with God...He will return to you, and He will dwell with you, and give you peace and wisdom.***

***However, be very careful in falling back into a sinful life, for if The Holy Spirit is sufficiently grieved, He will leave and not return. This is a state that the Word refers to as the ‘unforgiveable sin’; or grieving The Holy Spirit so badly that He breaks His Covenant completely with you and will not return. This leaves you in a hopeless state, with no hope of salvation; for the indwelling of The Holy Spirit is a necessity, in order for Christ to take you to Heaven with Him, at the end of days.***

*Further, without The Holy Spirit indwelling, you cannot know God or Christ; for He gives you the familiarity to God such that He recognizes you as His child. Without this indwelling, you appear as a stranger needing salvation.*

*Covet the indwelling and be pure, so that the pure Holy Spirit is not made uncomfortable to live within you. Make your spiritual house clean and compelling, so that He will reside in peace and love.*

*Your body is the temple of God; do you see what this means now, and do you see why the Word makes this statement?*

*Keep your temple clean and holy."*

### **God The Father**

—John Patmos

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Know ye not that **ye are the temple of God**, and that the Spirit of God dwelleth in you? [1 Corinthians 3:16](#)

But whoso **keepeth** his word, in him verily is the love of God perfected: hereby know we that we are **In him**.  
[1 John 2:5](#)

For there is one God, and **one mediator between God and men**, the man Christ Jesus; [1 Timothy 2:5](#)

For in him dwelleth all the fullness of the Godhead bodily. And ye are **complete in him**, which is the head of all principality and power: [Colossians: 2:9](#)

**Eucharist/ Holy Communion:** I am that **bread of life** [John 6:48](#) This is the bread which cometh down from heaven, **that a man may eat thereof, and not die.** [John 6:50](#) Whoso eateth my flesh, and drinketh my blood, hath eternal life; and I will raise him up at the last day. [John 6:54](#) And he took bread, and gave thanks, and brake it, and gave unto them, saying, **This is my body which is given for you: this do in remembrance of me.**  
[Luke: 22:19](#)

But he answered and said, Verily I say unto you, **I know you not.** [Matthew 25:12](#)

But **as many as received him, to them gave he power to become the Sons of God**, [even] to them that believe on his name: [John: 1:12](#)

"Therefore you are to be **perfect**, as your heavenly Father is **perfect.** [Matthew 5:48](#)

Not as though I had already attained, **either were already perfect:** but I follow after, if that I may apprehend that for which also I am apprehended of Christ Jesus. [Philippians 3:12](#)

God having provided some better thing for us, that they without us should not be made **perfect.**  
[Hebrews 11:40](#)

All scripture is given by inspiration of God, and is profitable for doctrine, for reproof, for correction, for **instruction in righteousness:** That the man of God may be **perfect**, thoroughly furnished unto all good works.  
[2 Timothy 3: 16-17](#)

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